



The Second Sunday in Lent

February 28, 2021

WELCOME

to the Central Michigan Episcopal Covenant

St. Andrew's Episcopal Church

Big Rapids, MI

Seeking every day to love God
with our whole heart, mind, and soul,
and to love our neighbors as ourselves.

St. Mary's Episcopal Church

Cadillac, MI

St. Mary's Episcopal Church of Cadillac
strives to live out the Great Commandment:

To love the Lord
with all our heart, soul, and mind
and to love our neighbors as ourselves.

If you have a faith or are seeking one, you are always welcome here.
If you are visiting or looking for a spiritual home, we'd love to get to know you.

The Holy Eucharist: Rite I

THE WORD OF GOD

Opening Hymn

Hymnal 1982

Jesus Christ our Lord

441

1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the
 *5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
 2 ceive, and fears an - noy, nev - er shall the
 3 love up - on my way, from the cross the
 4 cross are sanc - ti - fied; peace is there that
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872)
 Music: *Rathbun*, Ithamar Conkey (1815-1867)

87. 87

Celebrant Bless the Lord who forgiveth all our sins;
People His mercy endureth for ever.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant Holy God, Holy and Mighty, Holy Immortal One,
People Have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Lessons

First Reading: Genesis 17:1-7, 15-16

Reader A reading from the book of Genesis.

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous."

Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 22:22-30 *Please say in unison*

22 Praise the LORD, you that fear him; *

stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; *

but when they cry to him he hears them.

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the LORD shall praise

him: * "May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; * he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; *

they shall be known as the LORD's for ever.

30 They shall come and make known to a people yet unborn *

the saving deeds that he has done.

Second Reading: Romans 4:13-25

Reader A reading from Paul's letter to the Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People **Thanks be to God.**

The Old Rugged Cross

38

1. On a hill far a - way stood an old rug - ged cross,
 2. Oh, that old rug - ged cross so de - spised by the world,
 3. In the old rug - ged cross, stained with blood so di - vine,
 4. To the old rug - ged cross I will ev - er be true,

1. The ___ em - blem of suf - fring ___ and shame; _____
 2. Has a won - drous at - trac - tion for me; _____
 3. A ___ won - drous beau - ty I see; _____
 4. Its ___ shame and re - proach glad - ly bear; _____

1. And I love that old cross where the dear - est and best
 2. For the dear Lamb of God left His glo - ry a - bove,
 3. For 'twas on that old cross Je - sus suf - fered and died,
 4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain. _____
 2. To ___ bear it to dark Cal - va - ry. _____
 3. To ___ par - don and sanc - ti - fy me. _____
 4. Where His glo - ry for - ev - er I'll share. _____

Words: George Bennard (1873-1960)
 Music: George Bennard

Hymn continues on the next page.

old rug - ged cross

So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down;

old rug - ged cross,

I will cling to the cross, the old rug - ged cross,

And ex - change it some day for a crown.

The Gospel: Mark 8:31-38

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become

my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Rev. Radhajyoti Kaminski

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was
buried. On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor Let us pray for the whole state of Christ's Church and the world, saying, "Lord, have mercy."

Intercessor Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

People Lord, have mercy.

Intercessor Give grace, O heavenly Father, to all bishops and other ministers [especially ____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

People Lord, have mercy.

Intercessor And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

People Lord, have mercy.

Intercessor We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially____] , that they may be led to wise decisions and right actions for the welfare and peace of the world.

People Lord, have mercy.

Intercessor Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

People Lord, have mercy.

Intercessor And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [____] and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

People Lord, have mercy.

Intercessor And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____] beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

People Lord, have mercy.

Celebrant Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Diocesan Circle of Prayer:

- Michael Curry, Presiding Bishop; the Standing Committees of Eastern and Western Michigan; Bishop Skip Adams, our Diocesan Consultant; Anne Hallmark, our Canon Missioner; Radha Kaminski, our Rector
- St. Bartholomew's, Mio – Allan Feltner, Priest-in-Charge
- Emmanuel, Petoskey – Kay Houck, Rector
- St Andrews, Big Rapids and our Central MI Episcopal Covenant.
- For the covenant among the Episcopal, Lutheran and Roman Catholic Churches in northern Lower Michigan and for our brothers and sisters of the Lutheran and Roman Catholic congregations, and their bishops.

St. Mary's Circle of Prayer

Linda, Mackale, Susie, Todd, Mitch, Marv, Jeanette, Tony, Donna, Eli, Zach, Lori, Bill, Delilah, Jen, Dawn, Paisley, Anita T., Jim T., Diana, Carol, Bud and Cindy, Dana, Jackie, Mike, Chris, Elna, Venita, Christine, Norma, Dennis, JayaRadhe (Jai-Rod-ey)

St. Andrew's Circle of Prayer

Doug, Kevin, and Kim; Bill; Marga; Doug, Jodi; Chris; Mary; Wesley; Brook; Michael; Krystal, Mekail, and Karleigh; Melissa, Justin, and Matthew; Eileen; Sharon; Sharyn; Jim; Tina; Kevin; Mark and Kim; Alex and Carolyn; Jan; Matt; Schuyler "Pete;" Sherry; Helen; Bleu; Julia and family; Mary and family; Julie and family; Howie; Wayne and Dana; Kristopher; the Beattie family; Kevin; Jim and Mary; Chuck; Judy; Lilah, Aishah, Yusuf, and family; Phil and Ann; Troy; Berniece; Maurissa; Carol; Suzy; Beth; Jerry; Jack; Julane; Nancy; Kason; Scott; Jens; and Rivka; Marlene

Our Family and Friends in the Armed Forces

Richard, Corey, Matt, Teylor, Tony, Kim

Those who have died

Marguerite Pollock

Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

Celebrant and People

**Almighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults, restore thou those who are penitent,
according to thy promises declared unto mankind in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Announcements and the Celebration of Special Days

THE HOLY COMMUNION

The Offertory

Celebrant I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Offertory Music

The Rev. Robert Garrels

The Great Thanksgiving

Eucharistic Prayer I

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Celebrant and People Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Celebrant and People O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is welcome to receive communion. There is no one who is too old or too young, no one who has too many doubts or too few beliefs. This is the altar prepared by a loving God for all creation by the power of Jesus Christ. You, who are part of that creation, are welcome.

Prayer for Spiritual Communion

In union, blessed Jesus, with the faithful gathered at every altar of thy Church where thy blessed Body and Blood are offered this day, we long to offer unto thee praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by thy life, death, and resurrection, for the means of grace and the hope of glory. We believe that thou art truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray thee to come into our hearts. We unite ourselves with thee and embrace thee with all our hearts, our souls, and our minds. Let nothing separate us from thee; let us serve thee in this life until, by thy grace, we come to thy glorious kingdom and unending peace. Amen.

Solemn Prayer over the People

Celebrant Bow down before the Lord.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

You are invited to travel from wherever you are to the church parking lot to receive communion. Please remain in your car when you arrive. Communion will be brought to you in your car. We will continue the service in the parking lot in forty-five minutes.

Postcommunion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Announcements

Lenten Program: You are invited to our joint Lenten program on Wednesday nights in Lent from 7:00 -8:00 pm, through March 24. We gather on Zoom. The Zoom link is the same as the link for services and is posted on the parish websites. Each week we will pray Compline (a night prayer) and have conversation about Living Compass' book *Living Well Through Lent 2021: Listening with All Your Heart, Soul, Strength, and Mind*. You are welcome to join us whether or not you are reading the book.

Upcoming Class for Confirmation, Reception, and Reaffirmation: The Northern Region of our diocese will be offering a class to prepare for Confirmation, Reception, and Reaffirmation of Baptismal Vows. This class will be taught by clergy from our region, including Mtr. Radha. We will learn about the Episcopal Church, the Book of Common Prayer, and the rites of our church. We will explore our faith and discern how God is calling each of us. **Classes will be on the fourth Sunday of each month from 7:00-8:40 pm from February 28th through October 24th.** After the completion of this class, participants will be invited to be confirmed, received, or reaffirm their baptismal vows. Anyone who has been baptized and desires to explore making this commitment in the Episcopal Church is invited to join us. If you are interested in joining us or have any questions, please contact Mtr. Radha.

New Covenant Website: Our Covenant has a new website! Go check it out at www.cmecovenant.org

We have a winner! Drumroll, please! The new name of our weekly e-newsletter is The Ark of the Covenant, or The Ark, for short. Thank you, Diane Wilson, for the submission. And thank you all for voting! Keep an eye out next week for a new banner image at the top of the newsletter.

If you have an announcement you would like printed in the bulletin, please email it to rector.cmec@gmail.com.

Birthdays this week:

Anniversaries this week:

If you or a family member has a birthday or anniversary this week that wasn't printed in the bulletin, please contact the parish office so we can add your special day to the list!

ACTIVITIES SCHEDULE: February 29 -March 7		
Monday	Noon-2:00 p.m.	St. Mary's DME Open
Tuesday		
Wednesday		
Thursday	Noon-2:00 p.m.	St. Mary's DME Open
Friday		
Saturday		
Sunday	10:00 a.m.	Morning Prayer

LITURGICAL MINISTRIES SCHEDULE		
	Today	Next Sunday, March 7
Service	10:00 am	10:00 am
Usher/Greeter		
Acolyte		
Lector	Chris Lisuzzo	
Intercessor	Nancy Foster	
Music	Bob Garrels	Quiet Service
LECTIONARY Next Week		
The Third Sunday in Lent 1st Lesson Exodus 20:1-17 Response: Psalm 19 2nd Lesson: 1 Corinthians 1:18-25 Gospel: John 2:13-22		
Monthly Worship Format		
Our services take place on Zoom at 10:15 am each Sunday. 1 st and 2 nd Sunday - Morning Prayer 3 rd Sunday - Holy Eucharist with distribution of communion in the parking lot at St. Mary's 4 th Sunday - Holy Eucharist with distribution of communion in the parking lot at St. Andrew's 5 th Sunday - Morning Prayer		

In case of an emergency need for Pastoral Care call: Mtr. Radha Kaminski 352-727-8927.
 Or Diane Wilson 231-846-1518 or Jerry Hoekwater 231-775-5580.

The Episcopal Diocese of Western Michigan

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Central Michigan Episcopal Covenant

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Mark Lauzon, 2024

Isabel Kempton (Secretary), 2023

Jim Pals, 2023

Jim Hunt, 2022

Anne Stanton, 2022

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Coleen Dice, 2024

Betty Stolarek, 2024

Beth Hamelund, 2023

Chris Lisuzzo, 2023

Isabel Kempton, 2022

Dianne Lauzon, 2022

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Ross Maxwell, 2024

Jim Williams, 2023

Linda Mochmar, 2023

Jim Hunt, 2022

Karen Peters, 2022