



**The Feast of the Transfiguration  
and  
The Celebration of the 153<sup>rd</sup> Anniversary  
of the Founding of St. Andrew's  
with  
Dedication of the New Roof**

**August 6, 2023**

**WELCOME  
to St. Andrew's Episcopal Church**

ST. ANDREW’S was founded in 1870. The cornerstone for the sanctuary building was laid on June 6, 1871 and the first services were held in the building on January 21, 1872. St. Andrew’s is the oldest church in Big Rapids that still worships in its original location and building. This year St. Andrew’s celebrates its 153<sup>rd</sup> anniversary! The sesquicentennial celebrations planned for 2020 had to be cancelled due to the pandemic, so we are delighted to finally celebrate 150 years of ministry and service in the Big Rapids community.

St. Andrew’s is a member of the Central Michigan Episcopal Covenant with St. Mary’s Episcopal Church in Cadillac. St. Andrew’s and St. Mary’s began conversations about creating a Covenant in 2018 and called their first rector – the Rev. Radha Kaminski – in 2020. Both churches are active in being God’s hands and feet in our communities and are committed to using the resources that God has given us to meet the needs of the people in our communities. We believe in inclusion of all people. You are always welcome here. Our missions are:

**St. Andrew’s Episcopal Church**

Big Rapids, MI

Seeking every day to love God  
with our whole heart, mind, and soul, and  
to love our neighbors as ourselves.

**St. Mary’s Episcopal Church**

Cadillac, MI

We strive to live out the Great Commandment:  
To love the Lord with all our heart, soul, and  
mind and to love our neighbors as ourselves.

In 2021 and 2022, we held a Raise the Roof campaign to completely replace the roof on the building complex. \$20,025 was generously donated from members and friends of St. Andrew’s. A gift from our Women of St. Andrew’s organization, a grant from the Bishop Whittemore Foundation, and our endowed building reserve funds enabled us to complete the project. Today’s service includes a blessing of our new roof and formal thanks to all who contributed to the campaign.

Today’s service also includes historical prayers from the 1789 Book of Common Prayer – the first U.S. prayer book and the prayer book that would have been used by the founders of St. Andrew’s.

# THE HOLY COMMUNION

## THE WORD OF GOD

**Processional Hymn**

*All stand as able.*

**Hymnal 1982, #493 v1-4**

*The 1789 prayer book's service for Holy Communion began with the Lord's Prayer and recitation of the Ten Commandments. The people were instructed to ask for God's mercy for their transgressions and for God's grace to help keep the commandments. Afterwards the collect of the day and the lessons would be read. Our collect, lessons, and song of praise come from the present-day prayer book and the Revised Common Lectionary.*

**All**            **Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Celebrant**    Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. **Amen.**

**Celebrant**    God spoke these words and said; I am the Lord thy God Thou shalt have none other gods but me.

**People**        **Lord have mercy upon us, and incline our hearts to keep this law.**

**Celebrant**    Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them nor worship

them: for I the Lord thy God am a jealous God and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments.

**People**      **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant    Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

**People**      **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant    Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven, and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

**People**      **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant    Honour thy father and thy mother; that thy days may belong in the land which the Lord thy God giveth thee.

**People**      **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant    Thou shalt do no murder.

**People**      **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant    Thou shalt not commit adultery.

**People**      **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant    Thou shalt not steal.

**People**      **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant    Thou shalt not bear false witness against thy neighbour.  
People        **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant    Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People        **Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant    Hear also what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Let us pray.

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

**Song of Praise**

**Hymnal 1982, #711**

**The Collect of the Day**

Celebrant    The Lord be with you.

People        **And also with you**

Celebrant    Let us pray.



## The Holy Gospel

Luke 9:28-36

*Before the Gospel:*

Celebrant Holy Gospel of Our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

*After the Gospel:*

Celebrant The Gospel of the Lord

People Praise to you, Lord Christ.

Homily

Mtr. Radha Kaminski

The Nicene Creed *Said in unison, all standing as able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Following the creed and the sermon, the service in the 1789 prayer book would continue with the offertory, prayers for the church and the world, the exhortation to communion, the confession, then proceed with communion.*

*Today, our service continues first with the blessing and dedication of the new roof, then proceeds with a litany of thanksgiving for a church, the peace, the celebration of special days and announcements, and then returns to the 1789 prayer book for the offertory, confession, and communion.*

## **Dedication of the New St. Andrew's Roof**

**All**                **Solomon beautified the sanctuary,  
and multiplied the vessels of the temple.**

Celebrant        Oh, the majesty and magnificence of God's presence!

**People**           **Oh, the power and the splendor of his sanctuary!**

Celebrant        Let us pray. *Silence*

O God, whose blessed Son has sanctified and transfigured the use of material things: Receive this roof which we offer, and grant that it may proclaim your love, benefit your Church, and minister grace and joy to those who use it; through Jesus Christ our Lord. **Amen.**

We bless your Name, O Lord, because it has pleased you to enable your servants (*names*) to offer this gift for your worship. Remember them for good, and grant that all who benefit from this gift may show their thankfulness to you by using it in accordance with your will; through Jesus Christ our Lord. **Amen.**



## A Litany of Thanksgiving for a Church

Intercessor Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal,  
of which these visible buildings are the symbol,

**People We thank you, Lord.**

Intercessor For your presence whenever two or three  
have gathered together in your Name,

**People We thank you, Lord.**

Intercessor For this place where we may be still and know that you are God,

**People We thank you, Lord.**

Intercessor For making us your children by adoption and grace,  
and refreshing us day by day with the bread of life.

**People We thank you, Lord.**

Intercessor For the knowledge of your will and the grace to perform it,

**People We thank you, Lord.**

Intercessor For the fulfilling of our desires and petitions as you see best for us,

**People We thank you, Lord.**

Intercessor For the pardon of our sins,  
which restores us to the company of your faithful people,

**People We thank you, Lord.**

Intercessor For the blessing of our vows  
and the crowning of our years with your goodness,

**People We thank you, Lord.**

Intercessor For the faith of those who have gone before us  
and for our encouragement by their perseverance,

**People We thank you, Lord.**

Intercessor For the fellowship of St. Andrew, our patron, and of all your Saints,

**People We thank you, Lord.**

Intercessor For those in the St. Andrew's circle of prayer: Beth, Sally & Family, Roxanne, Sarah, Julane, George, Kyler Ruppert Family, Karen & Mark, Juan & Stacey, Christi, Liz, Sharyn; For those in the St. Mary's circle of prayer: Erin, Heather & Lonnie, Dorothea, Ron & Judy, Alice, Mike & Connie, Jennifer, Brian; For our family and friends in the armed forces and who are first responders: Richard, Corey, Matt, Teylor, Tony, Kim, Drew, Jon, Sabastian, Noah, Eli, Jess; And for all those we name at this time.

**People We pray to you, Lord.**

Celebrant Yours, O Lord, is the greatness, the power, the glory,  
the victory, and the majesty;

**People For everything in heaven and on earth is yours.**

Celebrant Yours, O Lord, is the kingdom;

**People And you are exalted as head over all. Amen.**

**The Peace** *All stand as able.*

Celebrant The peace of the Lord be always with you.

**People And also with you.** *The people greet each other in the name of the Lord.*

## The Celebration of Special Days and Announcements

### THE HOLY COMMUNION

#### The Offertory

Celebrant To do good and to dis tribute forget not; for with such sacrifices  
God is well pleased *Heb. xiii. 16.*

While the offertory plates are brought to the altar, all sing: **The Doxology**

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;

Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son and Ho-ly Ghost. A - men.

TEXT: Thomas Ken  
MUSIC: *Genevan Psalter*, 1551; attributed to Louis Bourgeois

OLD HUNDREDTH  
L.M.

#### The Exhortation

Celebrant Dearly beloved in the Lord, ye who mind to come to the holy  
Communion of the Body and Blood of our Saviour Christ, must consider how  
Saint Paul exhorteth all persons diligently to try and examine themselves,  
before they presume to eat of that Bread, and drink of that Cup.

For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent ye truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort.

To Him therefore, with the Father and the Holy Ghost, let us give continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. **Amen.**

## **The Confession**

Celebrant     Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

**All**            **Almighty God Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

**Celebrant**    **Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

**Celebrant**    **Lift up your hearts.**

**People**        **We lift them up unto the Lord.**

**Celebrant**    **Let us give thanks unto our Lord God.**

**People**        **It is meet and right so to do.**

**Celebrant**    **It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee,**

O Lord, Holy Father, Almighty, Everlasting God. Through Jesus Christ our great High Priest; in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

**All**            **Therefore with Angels and Archangels, and with all the company of heaven we laud and magnify Thy glorious Name evermore praising thee and saying, Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of Thy glory: Glory be to Thee, O Lord Most High. Amen.**

Celebrant    We do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of Thy dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. **Amen.**

All glory be to Thee Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by his one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again: For in the night in which He was betrayed, He took Bread, and when He had given thanks He brake it, and gave it to His disciples, saying, Take, eat, this is my Body, which is given for you; do this in remembrance of Me.

Likewise after supper, He took the Cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament which is shed for you and for many, for the remission of sins; do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.




And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**




*All are welcome at God's table.*

*Please come forward and kneel or stand at the altar rail to receive communion. Return to your pew by the side aisle. If you need communion brought to you, let an usher know.*

**THE DISTRIBUTION OF THE BREAD – You can either,**

	<i>Consume</i>	Hold out your hands and then consume the bread after it is placed in your hand.
	<i>Gluten-Free</i>	If you require a gluten-free wafer, please clasp your hands.
	<i>Blessing</i>	If you prefer not to receive, cross your arms for a blessing.

**THE DISTRIBUTION OF THE WINE – You can either,**

	<i>Drink</i>	Grasp the base of the chalice and guide it to your lips to drink the wine.
	<i>Intinct</i>	Hold up the bread. The minister will take the bread, dip it for you, and hand it back to you.
	<i>Not Receive</i>	Cross your arms. The minister will hold the chalice up, but you will not drink.



All            Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

All            Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Recessional Hymn

Hymnal 1982, #525 v1-3

*The celebrant dismisses the people with a Blessing.*

Celebrant    The peace of God, which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.  
**Amen.**

**Please join us in the parish hall for a celebratory luncheon!**

**You are invited to explore the historical displays in the parish hall, the sanctuary,  
and in the narthex at the entrance of the sanctuary.**

**St. Andrew's gives thanks to all who generously gave to the success  
of our Raise the Roof campaign:**

Mr. & Mrs James Brand, In honor of the Bird-Brand Brand Family

Edna Brown, In honor of the Rev. Nan Peete

Coleen Dice

Mr. and Mrs. Doug and Jodi Gabert, In memory of Doreen and Ivan Estes

Dr. Denver C. Harmon, In memory of Caroline S. Harmon

The Rev. and Mr. Radhajyoti and Matthew Kaminski

Arnold and Isabel Kempton

Kristina Lans

Mark and Dianne Lauzon

Christine Lisuzzo

The Rev. and Mrs. James and Mary Martin

The Rev. and Mrs. David and Merry Kim Meyers, In honor of the Bird-Brand family

Leon and Kristen Motz, In honor of the Bird-Brand family

The Rev. Nan Peete

Thomas and Shari Robertson, In honor of the Bird-Brand family

Janie and Mike Shepherd Worthington, In honor of Doris and Charles Wiedman

Bob and Anne Stanton

Elizabeth Stolarek

Berniece Vaillancourt

Marga and Barbara Weiss, In honor of Dr. Barbara Weiss

and in memory of Dieter H. Weiss

The Women of St. Andrew's

The Bishop Whittemore Foundation



CENTRAL MICHIGAN  
EPISCOPAL COVENANT

# Summer Series

Exploring Spiritual Practices

August 5-6 St. Andrew's	153rd Celebration Rejoicing
August 8, 1:00 pm Mount Pleasant	Ziibiwing Center Learning
August 12, 3:00 pm St. Andrew's	Folias Duo Concert Music
August 21, 7:00 pm St. Mary's	Craft & Makers Night Creativity
August 27, 12:00 pm St. Andrew's	Children & Youth Event Fellowship

MORE DETAILS AT [WWW.CMECOVENANT.ORG](http://WWW.CMECOVENANT.ORG)

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ST. MARY'S | 815 LINCOLN ST, CADILLAC, MI

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**Central Michigan Episcopal Covenant**

[www.cmecovenant.org](http://www.cmecovenant.org)

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Rector

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**Tara Lee**, Covenant Administrator

**Covenant Council**

Eileen Patterson, 2026

Karen Peters, 2026

Dawn Paulin - *Treasurer*, 2025

Mary Frew, 2025

Mark Lauzon, 2024

Nancy Foster - *Facilitator*, 2024

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**St. Andrew's Vestry**

Paul Martin - *Junior Warden*, 2026

Jodi Gabert - *Clerk*, 2026

Mark Lauzon, 2025

Diane Wesp, 2025

Coleen Dice - *Senior Warden*, 2024

Michelle Kelenske, 2024

Bob Stanton - *Treasurer*

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Jim Pals, *Junior Warden*, 2025

Pat Foster, *Senior Warden*, 2025

Anita Hunt - *Clerk*, 2024

Ross Maxwell - 2024

Dawn Paulin - *Treasurer*

In case of an emergency need for pastoral care call: Mtr. Radha Kaminski 352-727-8927