



## **Third Sunday After Epiphany**

**January 23, 2022**

### **WELCOME**

to St. Andrew's Episcopal Church

a member of the Central Michigan Episcopal Covenant

#### **St. Andrew's Episcopal Church**

Big Rapids, MI

Seeking every day to love God  
with our whole heart, mind, and  
soul, and to love our neighbors  
as ourselves.

#### **St. Mary's Episcopal Church**

Cadillac, MI

We strive to live out the Great  
Commandment: To love the  
Lord with all our heart, soul, and  
mind and to love our neighbors  
as ourselves.

If you have a faith or are seeking one, you are always welcome here.

If you are visiting or looking for a spiritual home,  
we'd love to get to know you.

## THE HOLY EUCHARIST: RITE II

### THE WORD OF GOD

*All stand as able.*

#### Processional Hymn

Hymnal 1982, #117v1-3

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People **And blessed be his kingdom, now and for ever.  
Amen.**

Celebrant Almighty God, to you all hearts are open, all  
desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy  
Name; through Christ our Lord. **Amen.**

#### The Gloria

All **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:**

receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

### **The Collect of the Day**

Celebrant     The Lord be with you.

**People**        **And also with you**

Celebrant     Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The Lessons**

*All sit as able.*

### **First Reading**

**Nehemiah 8:1-3, 5-6, 8-10**

Reader        A reading from the book of Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month.

He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader            The Word of the Lord.

**People            Thanks be to God.**

## Psalm 19

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the  
innocent.
- 8 The statutes of the Lord are just and rejoice the heart; \*  
the commandment of the Lord is clear and gives light to  
the eyes.
- 9 The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true and righteous  
altogether.
- 10 More to be desired are they than gold, more than much  
fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great  
offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

## Second Reading

## 1 Corinthians 12:12-31a

Reader A reading from the first book of the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need

of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader            The Word of the Lord.  
**People            Thanks be to God.**

*All stand as able.*

**Gospel Hymn**

**With One Voice #652**

*Arise Your Light has Come*

## The Holy Gospel

Luke 4:14-21

**Celebrant**     The Holy Gospel of Our Lord Jesus Christ  
                     according to Luke.

**People**         **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

**Celebrant**     The Gospel of the Lord

**People**         **Praise to you, Lord Christ.**

**Homily**

**The Rev. Radha Kaminski**

## The Nicene Creed

*All stand as able.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from  
the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The people kneel or stand as able.*

## The Prayers of the People

## Form VI

- Intercessor In peace, we pray to you, Lord God. *Silence*  
For all people in their daily life and work;
- People For our families, friends, and neighbors, and for those who are alone.**
- Intercessor For this community, the nation, and the world;  
We pray for Joe, our president; Gretchen our  
governor; Fred, our mayor.
- People For all who work for justice, freedom, and peace.**
- Intercessor For the just and proper use of your creation;
- People For the victims of hunger, fear, injustice, and oppression.**
- Intercessor For all who are in danger, sorrow, or any kind of  
trouble;
- People For those who minister to the sick, the friendless,  
and the needy.**
- Intercessor For the peace and unity of the Church of God;
- People For all who proclaim the Gospel, and all who  
seek the Truth.**
- Intercessor We pray for Michael, our Presiding Bishop; Prince,  
our Bishop Provisional-elect, the Standing  
Committees of Eastern and Western Michigan;  
Anne, our Canon Missioner; Radha, our Rector;  
our Central Michigan Episcopal Covenant;

St. Andrews by-the-Lake, Harrisville – Joe, Priest  
St. Mark's, Paw Paw – Russ, Senior Warden  
St. Philip's, Grand Rapids – Zachariah, Rector

We pray for all those in our diocese discerning calls to ministry, both lay and ordained. In particular, we pray for those in our dioceses preparing for the Sacred Order of Priests, including Alicia, Joe, Barrett, Alex, Derek, Matt, Dell, Joanna, Kurt, and Anne Marie. We pray also for those in our dioceses preparing for the Sacred Order of Deacons, including: Elizabeth, Joy, Trish, Mark, Jim, and Linda. We remember with gratitude the retired clergy of the diocese.

And for bishops and other ministers;

**People For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation.

We pray for those in the St. Andrew's circle of prayer: Ryan, Jim, Wahl & Rees Family, Beth, Bob & Beth, Pauline, Torry, Tom & Family, Sharon, Ann, Carley, Doug, Marty, Rachel, Beth, Dave, Gary, Carolyn;

For those in the St. Mary's circle of prayer: Val, Lee, Erika, Mike, Ben and Shea, Brenton, Lisa, Heather & Lonnie & Family, Mollie & Rob & Family, Lorie, Deliah, Rene;

For our family and friends in the armed forces and who are first responders: Richard, Corey, Matt, Teylor, Tony, Kim, Drew, Eli, Jon;  
And for all those we name at this time. *Silence*  
Hear us, Lord;

**People**      **For your mercy is great.**

Intercessor    We thank you, Lord, for all the blessings of this life. *Silence*  
We will exalt you, O God our King;

**People**      **And praise your Name for ever and ever.**

Intercessor    We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*  
Lord, let your loving-kindness be upon them;

**People**      **Who put their trust in you.**

Officiant      We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

**All**            **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant     Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*All stand as able.*

Celebrant     The peace of the Lord be always with you.

**People        And also with you**

*The People greet one another in the name of the Lord; in this season we encourage a bow, wave or other appropriate gesture.*

## **The Celebration of Special Days and Announcements**

### **THE HOLY COMMUNION**

#### **Offertory**

Celebrant     O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

*A stationary offertory plate may be found at the back of the sanctuary.*

# The Great Thanksgiving

Eucharistic Prayer A

BCP, pg. 361

*All stand as able.*

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant continues with the proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel as able.*

*The celebrant continues.*

Celebrant Therefore we proclaim the mystery of faith:

**All**            **Christ has died.**  
                  **Christ is risen.**  
                  **Christ will come again.**

*The celebrant continues.*

And now, as our Savior Christ has taught us, we are bold to say:

**All**            **Our Father, who art in heaven,**  
                  **hallowed be thy Name, thy kingdom come,**  
                  **thy will be done, on earth as it is in heaven.**  
                  **Give us this day our daily bread.**  
                  **And forgive us our trespasses,**  
                  **as we forgive those who trespass against us.**  
                  **And lead us not into temptation,**  
                  **but deliver us from evil.**  
                  **For thine is the kingdom,**  
                  **and the power, and the glory,**  
                  **for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Celebrant**    **Alleluia. Christ our Passover is sacrificed for us;**  
**People**        **Therefore let us keep the feast. Alleluia.**

### **The Invitation**

**Celebrant**    **The Gifts of God for the People of God.**  
                  **Take them in remembrance that Christ died for**  
                  **you, and feed on him in your hearts by faith, with**  
                  **thanksgiving.**

*All are welcome at God's table.*

*Please come to the bottom of the steps to receive communion. Return to your seat by the side aisle. If you do not wish to receive communion, please cross your arms over your chest. If you would like a gluten-free wafer, ask the priest for one when you come up.*

**Communion Hymn**

**Hymnal 1982 #645**

**Postcommunion Prayer**

*All stand or kneel as able.*

**Celebrant** Let us pray.

**All** **Eternal God, heavenly Father,**  
**you have graciously accepted us as living**  
**members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen..**

## **The Blessing**

*All stand as able.*

Celebrant     The blessing of God Almighty, the Father, the Son,  
and the Holy Spirit, be among you and remain  
with you always. **Amen.**

## **Recessional Hymn**

**Hymnal 1982, #366 v1-3**

## **The Dismissal**

Celebrant     Go in peace to love and serve the Lord.

**People        Thanks be to God.**

*The Altar Flowers were given to the Glory of God and in Memory of  
Aiden Schmidt given by Paul Martin.*

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**Central Michigan Episcopal Covenant**

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Isabel Kempton, 2023  
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Jim Hunt, 2022  
Anne Stanton, 2022

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Junior Warden, 2024  
Beth Hamelund, 2023  
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Jim Hunt, 2022  
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