



Fourth Sunday of Easter

April 30, 2023

WELCOME

to St. Andrew's Episcopal Church

a member of the Central Michigan Episcopal Covenant

St. Andrew's Episcopal Church

Big Rapids, MI

Seeking every day to love God
with our whole heart, mind, and soul, and
to love our neighbors as ourselves.

St. Mary's Episcopal Church

Cadillac, MI

We strive to live out the Great
Commandment: To love the Lord with all
our heart, soul, and mind and to love our
neighbors as ourselves.

If you have a faith or are seeking one, you are always welcome here.

If you are visiting or looking for a spiritual home,
we'd love to get to know you.

THE HOLY EUCHARIST: ENRICHING OUR WORSHIP

THE WORD OF GOD

Processional Hymn

All stand as able.

Hymnal, #400 v1-3

Opening Acclamation and Collect for Purity

Celebrant Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

The celebrant prays the collect for purity.

Song of Praise

Kyrie, Bulletin Insert

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. *The celebrant prays the collect of the day.*

The Lessons

All sit as able. Text found in the bulletin insert.

First Reading

Acts 2:42-47

After the reading: **Reader** Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 23

Second Reading

1 Peter 2:19-25

After the reading: **Reader** Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Hymn

All stand as able.

The Lord's My Shepherd, Bulletin Insert

The Holy Gospel

John 10:1-10

Before the Gospel:

Celebrant Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

After the Gospel:

Celebrant The Gospel of the Lord

People **Praise to you, Lord Christ.**

Homily

Mtr. Radha Kaminski

The Nicene Creed *Said in unison, all standing as able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnated of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Praying the Scriptures

Intercessor Brothers and Sisters, Jesus bore our sins on the cross so that we, free from sins, might live in righteousness. Let us pray to our Lord, saying, "Revive our souls, **and guide us along pathways.**"

Guardian of our souls, call your Church to greater righteousness. Help us to live by your example and follow in your steps. We pray for Michael, our Presiding Bishop; Prince, our Bishop Provisional; Anne, our Canon Missioner; Radha, our Rector; our Central Michigan Episcopal Covenant. St. Paul's, Gladwin - Jerry, Sr. Warden Holy Trinity, Manistee – Susan, Sr. Warden. We pray for all those in our diocese discerning calls to ministry, both lay and ordained. In particular, we pray for those in our dioceses preparing for the Sacred Order of Priests, including Joe, Barrett, Alex, Matt, and Anne Marie. We pray also for those in our dioceses preparing for the Sacred Order of Deacons, including: Abraham, John, Stephanie, Thon, Jennifer, Justin, Jessica, Julianne, Beckett, Rachel, John, Linda, Cathy, Dell, Theresa. We remember with gratitude the retired clergy of the diocese. *Silence*
Revive our souls,

People And guide us along right pathways.

Intercessor Guardian of our souls, spread out your table in the presence of those who are troubled. Feed their souls and bodies with your good and generous gifts. *Silence*
Revive our souls,

People And guide us along right pathways.

Intercessor We pray for those in positions of authority in our country and in the world, especially Joe, our president; Gretchen our govenor; Fred, our mayor. *Silence*

Revive our souls,

People And guide us along right pathways.

Intercessor Guardian of our souls, you have blessed us with a beautiful planet full of places where we can find rest and peace. May we care for it, as you care deeply for all you have made. *Silence*

Revive our souls,

People And guide us along right pathways.

Intercessor Guardian of our souls, you desire the goodwill of all the people. Give us generous hearts and open hands. *Silence*

Revive our souls,

People And guide us along right pathways.

Intercessor Guardian of our souls, it is your presence that comforts us. Make your presence known to the sick and the sorrowful, to the fearful and the weak. We pray for those in the St. Andrew's circle of prayer: Sarah, Paula, Sally, Julane, Sharon, Richard, Susan, Carlson Family, Jessica, Leigh, Steve, Melissa & Family, Sharyn, John, Brenda, Beth; For St. Mary's circle of prayer: Don, Barb, Lonnie & Heather, Dorothea, Erin, Zack, Colleen, Eli, Fanny, Hannah & Elijah, Julie, Patty, Lee Jr., Candy, Norm, Carol, Pat, Madi, Lorie, Derek; For our family and friends in the armed forces and who are first responders: Richard, Corey, Matt, Teylor, Tony, Kim, Drew, Jon, Sabastian, Noah, Eli, Jess; And for all those we name at this time. *Silence*

Revive our souls,

People And guide us along right pathways.

Intercessor Guardian of souls, you came that we may have life, and have it abundantly. Bring the dying and the dead into your eternal home.

Silence

Revive our souls,

People And guide us along right pathways

The celebrant adds a concluding collect.

Commemoration of Jack Korb

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever. As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger. For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

(Navy Prayer) Eternal God, Supreme Commander of us all, Lord of the far flung battle line, to whom the ranks of life report, we bow before you with reverent hearts.

Mindful of the service nobly done, you have sealed Jack's lips. With faded blossoms of springtime and withered leaves of autumn, you have called Jack to eternal peace to the land of your silent mystery. We beseech thee Almighty God, to accept our prayers on behalf of the soul of Jack, and as welcome him unto thee. Grant Thy mercy upon the loved one's bereaved by his passing, and comfort them with Thine own tenderness. **Amen.**

Gracious God, nothing in death or life, in the world as it is or the world as it shall be, nothing in all creation can separate us from your love. We commend Jack into your loving care. Enfold him in the arms of your mercy. Bless him in his dying and in his rising again in you. Bless those whose hearts are filled with sadness, that they too may know the hope of resurrection; for the sake of our Savior Jesus Christ. **Amen.**

The Peace *All stand as able.*

Celebrant The peace of Christ be always with you.

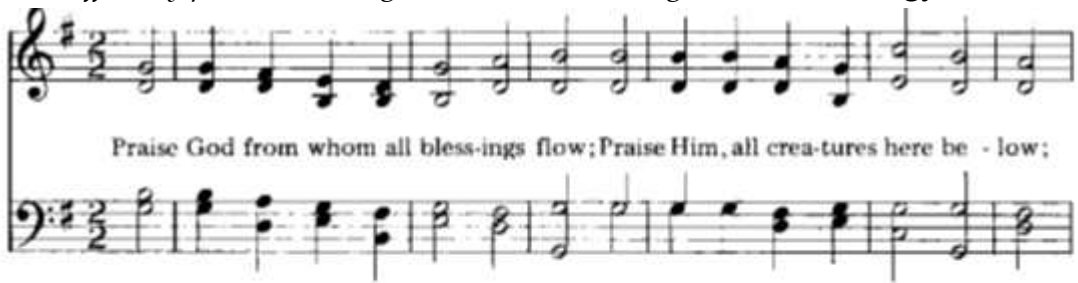
People **And also with you.** *The people greet each other in the name of the Lord.*

The Celebration of Special Days and Announcements

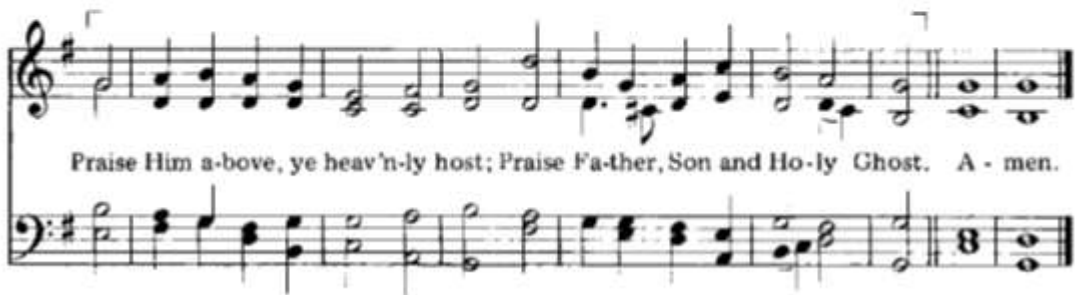
THE HOLY COMMUNION

The Offertory *The celebrant says the offertory sentence.*

While the offertory plates are brought to the altar, all sing: **The Doxology**



Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be - low;



Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son and Ho-ly Ghost. A - men.

TEXT: Thomas Ken
MUSIC: *Genevan Psalter*, 1551; attributed to Louis Bourgeois

OLD HUNDREDTH
L.M.

The Great Thanksgiving

Eucharistic Prayer I, EOW

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus

Hymnal, #S-128

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and Mary and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread




The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing:




The Invitation

Celebrant The Gifts of God for the People of God.

All are welcome at God's table.

Please come forward and kneel or stand at the altar rail to receive communion. Return to your pew by the side aisle. If you need communion brought to you, let an usher know.

THE DISTRIBUTION OF THE BREAD – You can either,		
	<i>Consume</i>	Hold out your hands and then consume the bread after it is placed in your hand.
	<i>Gluten-Free</i>	If you require a gluten-free wafer, please clasp your hands.
	<i>Blessing</i>	If you prefer not to receive, cross your arms for a blessing.

THE DISTRIBUTION OF THE WINE – You can either,		
	<i>Drink</i>	Grasp the base of the chalice and guide it to your lips to drink the wine.
	<i>Intinct</i>	Hold up the bread. The minister will take the bread, dip it for you, and hand it back to you.
	<i>Not Receive</i>	Cross your arms. The minister will hold the chalice up, but you will not drink.

Communion Hymn

Hymnal, #645

Prayer after Communion *All stand or kneel as able.*

Celebrant Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing *All stand as able while the celebrant blesses the people.*

Recessional Hymn

Hymnal, #663

The Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

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