

THE HOLY EUCHARIST: ENRICHING OUR WORSHIP

THE WORD OF GOD

Processional Hymn *All stand as able.* **Hymnal, #181**

Opening Acclamation and Collect for Purity

Celebrant Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

The celebrant prays the collect for purity.

Song of Praise

Bulletin Insert

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. *The celebrant prays the collect of the day.*

The Lessons *All sit as able. Text found in the bulletin insert.*

First Reading

Acts 17:22-31

After the reading: **Reader** Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm

Psalm 66:7-18

Second Reading

1 Peter 3:13-22

After the reading: **Reader** Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gospel Hymn *All stand as able.*

Hymnal, #516

The Holy Gospel

John 14:15-21

Before the Gospel:

Celebrant Holy Gospel of our Savior Jesus Christ according to *Gospel*.

People **Glory to you, Lord Christ.**

After the Gospel:

Celebrant The Gospel of the Lord

People **Praise to you, Lord Christ.**

Homily

The Rev. Canon Anne Hallmark

The Nicene Creed *Said in unison, all standing as able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnated of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessor Bless our God, you peoples; make the voice of God’s praise to be heard, saying, “We call out to you with our mouths; **“your praise is on our tongues.”**”

Lord Christ, you have not left us orphaned, but have given your Church an Advocate. May that same Holy Spirit teach us to keep your commandments and comfort us with divine love. We pray for Michael, our Presiding Bishop; Prince, our Bishop Provisional; Anne, our Canon Missioner; Radha, our Rector; our Central Michigan Episcopal Covenant. Christ Church, East Tawas - Kathleen, Sr. Warden St. David’s, Lansing – David, Rector, Grace Church, Holland – Jen, Rector. We pray for all those in our diocese discerning calls to ministry, both lay and ordained. In particular, we pray for those in our dioceses preparing for the Sacred Order of Priests, including Joe, Barrett, Alex, Matt, and Anne Marie. We pray also for those in our dioceses preparing for the Sacred Order of Deacons, including: Abraham, John, Stephanie, Thon, Jennifer, Justin, Jessica, Julianne, Beckett, Rachel, John, Linda, Cathy, Dell, Theresa. We remember with gratitude the retired clergy of the diocese. *Silence*

We call out to you with our mouths;

People Your praise is on our tongues.

Intercessor Loving God, bless the suffering. May those who suffer for doing good find a friend in Christ Jesus. May those who suffer from disasters beyond their control find you attentive to the voice of their prayers.
Silence

We call out to you with our mouths;

People Your praise is on our tongues.

Intercessor Lord of heaven and earth, you made the world and everything in it. You give to all mortals life and breath and all things. May we be faithful stewards of all you have created. *Silence*
We call out to you with our mouths;

People Your praise is on our tongues.

Intercessor We pray for those in positions of authority in our country and in the world, especially Joe, our president; Gretchen our governor; Fred, our mayor. *Silence*
We call out to you with our mouths;

People Your praise is on our tongues.

Intercessor Merciful Lord, bless the people of the city with a spirit of gentleness and reverence. May we be set free from fear to live, instead, in hope. *Silence*
We call out to you with our mouths;

People Your praise is on our tongues.

Intercessor God, you are not far from each one of us. You love us as your children. Reveal your love, especially this day, to the sick and sorrowful. We pray for those in the St. Andrew's circle of prayer: Sharon, Richard, Susan, Carlson Family, Jessica, Leigh, Steve, Melissa & Family, Sharyn, John, Brenda, Beth, Keller/Cole family, Ian, Melissa & Scott, Nan, Kris, Doug, Marty & Rachel, Marcinkiewz family, Marga & Barbara; For St. Mary's circle of prayer: Erin, Zack, Colleen, Eli, Fanny, Hannah & Elijah, Julie, Patty, Lee Jr., Candy, Norm, Carol, Pat, Madi, Lorie, Derek; For our family and friends in the armed forces and who are first responders: Richard, Corey, Matt, Teylor, Tony, Kim, Drew, Jon, Sabastian, Noah, Eli, Jess; And for all those we name at this time. *Silence*

We call out to you with our mouths;

People **Your praise is on our tongues.**

Intercessor Heavenly Father, you hold our souls in life. You have saved us in baptism. Because your Son Jesus lives so do we rejoice in the hope of unending life in you. *Silence*

We call out to you with our mouths;

People **Your praise is on our tongues.**

The celebrant adds a concluding collect.

The Confession of Sin *Said in unison, kneeling as able.*

Celebrant Let us confess our sins to God. *Silence may be kept.*

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand as able.*

Celebrant The peace of Christ be always with you.

People **And also with you.** *The people greet each other in the name of the Lord.*

The Celebration of Special Days and Announcements

THE HOLY COMMUNION

The Offertory *The celebrant says the offertory sentence.*

While the offertory plates are brought to the altar, all sing:

The Doxology

Praise God from whom all blessings flow; Praise Him, all creatures here below;

Praise Him above, ye heav'nly host; Praise Father, Son and Holy Ghost. Amen.

TEXT: Thomas Ken
MUSIC: *Genevan Psalter*, 1551; attributed to Louis Bourgeois

OLD HUNDREDTH
L.M.

The Great Thanksgiving

Eucharistic Prayer I, EOW

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus

Hymnal, #S-128

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and Mary and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread




The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing:




The Invitation

Celebrant The Gifts of God for the People of God.

All are welcome at God's table.

Please come forward and kneel or stand at the altar rail to receive communion. Return to your pew by the side aisle. If you need communion brought to you, let an usher know.

THE DISTRIBUTION OF THE BREAD – You can either,		
	<i>Consume</i>	Hold out your hands and then consume the bread after it is placed in your hand.
	<i>Gluten-Free</i>	If you require a gluten-free wafer, please clasp your hands.
	<i>Blessing</i>	If you prefer not to receive, cross your arms for a blessing.

THE DISTRIBUTION OF THE WINE – You can either,		
	<i>Drink</i>	Grasp the base of the chalice and guide it to your lips to drink the wine.
	<i>Intinct</i>	Hold up the bread. The minister will take the bread, dip it for you, and hand it back to you.
	<i>Not Receive</i>	Cross your arms. The minister will hold the chalice up, but you will not drink.

Prayer after Communion

All stand or kneel as able.

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

All stand as able while the celebrant blesses the people.

Recessional Hymn

Hymnal, #383

The Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

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