

Nineteenth Sunday after Pentecost October 8, 2023

WELCOME

to St. Andrew's Episcopal Church

a member of the Central Michigan Episcopal Covenant

St. Andrew's Episcopal Church

Big Rapids, MI

Seeking every day to love God with our whole heart, mind, and soul, and to love our neighbors as ourselves.

St. Mary's Episcopal Church

Cadillac, MI

We strive to live out the Great Commandment: To love the Lord with all our heart, soul, and mind and to love our neighbors as ourselves.

If you have a faith or are seeking one, you are always welcome here. If you are visiting or looking for a spiritual home, we'd love to get to know you.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

BCP, p. 355

Processional Hymn

All stand as able.

Hymnal, #522, v1-3

Opening Acclamation and Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The celebrant prays the collect for purity.

Song of Praise

We Are Called, Bulletin Insert

The Collect of the Day

Celebrant The Lord be with you.

People And also with you

Celebrant Let us pray. *The celebrant prays the collect of the day.*

The Lessons All sit as able. Text found in the bulletin insert.

First Reading Exodus 20:1-4, 7-9, 12-20

After the reading: Reader The Word of the Lord.

People Thanks be to God.

The Psalm Psalm 19

Second Reading Philippians 3:4b-14

After the reading: Reader The Word of the Lord.

People Thanks be to God.

Gospel Hymn

All stand as able.

Hymnal, #524, v1-3

The Holy Gospel

Matthew 21:33-46

Before the Gospel:

Celebrant Holy Gospel of Our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

After the Gospel:

Celebrant The Gospel of the Lord

People Praise to you, Lord Christ.

Homily

The Rev. James Mitchell

The Nicene Creed Said in unison, all standing as able.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Honoring God in Creation, Form 2

During the silence after each bidding, the people offer their own prayers, either silently or aloud.

Intercessor Let us pray for the revealing of the reign of God in the world, now and always. In the beginning,

People God was.

Intercessor Here and now,

People God is.

Intercessor In the future,

People God will be.

Intercessor Creator of earth, sea, and sky, kindle the fire of your Spirit within us

that we may be bold to heal and defend the earth, and pour your

blessing upon all who work for the good of the planet.

Silence God, Giver of life,

People Hear our prayer.

Intercessor For all people of faith, especially Michael, our Presiding Bishop; Radha,

our Rector; our Central Michigan Episcopal Covenant; Transfiguration, Indian River, For all deacons in the dioceses, Linda and Beth,

Archdeacons, Building Bridges Committee Members, St. Martin of

Tours, Kalamazoo – Mary, Rector; for all bishops and other ministers.

We pray for all those in our diocese discerning calls to ministry, both

lay and ordained. In particular, we pray for those in our dioceses preparing for the Sacred Order of Priests, including Barrett, Alex, Matt, and Anne Marie, Abraham, John, Stephanie, Thon, Jessica, Julianne, Rachel, Cathy, Kathryn, Kris, Johnathan, Theresa. We pray also for those in our dioceses preparing for the Sacred Order of Deacons, including: Mary, Deb, Laura, Jennifer, Christi, Paige. We remember with gratitude the retired clergy of the diocese.

Silence God, Giver of life,

People Hear our prayer.

Intercessor Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

Silence God, Giver of life,

People Hear our prayer.

Intercessor Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

Silence God, Giver of life,

People Hear our prayer.

Intercessor Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

Silence God, Giver of life,

People Hear our prayer.

Intercessor Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

Silence God, Giver of life,

People Hear our prayer.

Intercessor Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in

conflict.

Silence

God, Giver of life,

People Hear our prayer.

Intercessor Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

Silence (

God, Giver of life,

People Hear our prayer.

Intercessor Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

Silence God, Giver of life,

People Hear our prayer.

Intercessor For all who shape public policies affecting the planet and its creatures especially Joe, our president, Deb, our secretary of the interior, Michael, our EPA administrator, Gretchen, our governor, and Fred, our mayor, that they may consider wisely the well-being of all who come after us.

Silence God, Giver of life,

People Hear our prayer.

Intercessor Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially those in the St. Andrew's circle of prayer: Beth, Karen & Mark, Christi, Liz, Sharyn, Painter Family, Nan, Sally, Larry & Nancy, Jeffrey; the St. Mary's circle of prayer: Alice, Jennifer, Brian, Madi, Larry, Erin, Dorothea, Candy & Jim, Lonnie & Heather, Mike & Connie, Sharon & Family, Ron & Judy; and our family and friends in the armed forces and who are first

responders: Richard, Corey, Matt, Teylor, Tony, Kim, Drew, Jon,

Sabastian, Noah, Eli, Jess.

Silence God, Giver of life,

People Hear our prayer.

Intercessor Rock and refuge of all your creatures, receive into everlasting mercy all

those who have died, especially those creatures that have died yet remain dear to us, that they may rejoice in your new creation.

Cilouse Cod Circon of life

Silence God, Giver of life,

People Hear our prayer.

Celebrant Holy Immortal One: No sparrow falls without your knowing it; nothing dies but is remembered by you; nothing comes into being that you do

not see. Give us courage and resolve to build up the common good, holding fast to the hope of a new creation in which all shall dwell

eternally, through Jesus Christ, our Risen Savior. Amen.

The Confession of Sin *Said in unison, kneeling as able.*

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in

thought, word, and deed, by what we have done, and by what we

have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we

humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your

ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through

our Lord Jesus Christ, strengthen you in all goodness, and by the power

of the Holy Spirit keep you in eternal life. **Amen.**

The Peace All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you. The people greet each other in the name of the Lord.

The Celebration of Special Days and Announcements

THE HOLY COMMUNION

The Offertory The celebrant says the offertory sentence.

While the offertory plates are brought to the altar, all sing:

The Doxology



The Great Thanksgiving

Eucharistic Prayer A, BCP p. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response all sing:

The Sanctus Hymnal, #S-129

The people stand or kneel as able while the celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine. Then says:

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

The celebrant concludes with a prayer for the coming of God's reign. The people respond **AMEN**.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all sing:

The Fraction Hymnal, #S-164

The Invitation

Celebrant The Gifts of God for the People of God.

All are welcome at God's table.

Please come forward and kneel or stand at the altar rail to receive communion. Return to your pew by the side aisle. If you need communion brought to you, let an usher know.

THE DISTRIBUTION OF THE BREAD - You can either,		
RES	CONSUME	Hold out your hands and then eat the bread after it is placed in your hand.
\$3	GLUTEN-FREE	If you require a gluten-free wafer, please clasp your hands.
	BLESSING	If you prefer not to receive, cross your arms for a blessing.

THE DISTRIBUTION OF THE WINE - You can either,		
China .	DRINK	Hold the base of the chalice and guide it to your lips to drink the wine.
F E	INTINCT	Hold up the bread. The minister will take the bread, dip it for you, and hand it back to you.
	NOT RECEIVE	Cross your arms. The minister will hold the chalice up, but you will not drink.

Communion Hymn

Hymnal, #693

Prayer after Communion All stand or kneel as able.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as

living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and

courage to love and serve you with gladness and singleness of heart;

through Christ our Lord. Amen.

The Blessing

All stand as able while the celebrant blesses the people.

Recessional Hymn

Hymnal, #473

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.



The Episcopal Diocese of Western Michigan

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Central Michigan Episcopal Covenant

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St. Andrew's Vestry

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Jerry Hoekwater, 2026 Jim Pals, Junior Warden, 2025 Pat Foster, Senior Warden, 2025 Anita Hunt – Clerk, 2024 Ross Maxwell - 2024 Dawn Paulin – Treasurer

In case of an emergency need for pastoral care call: Mtr. Radha Kaminski 352-727-8927