



The Twenty-First Sunday after Pentecost

October 17, 2021

WELCOME
to St. Mary's Episcopal Church

a member of the Central Michigan Episcopal Covenant

St. Andrew's Episcopal Church
Big Rapids, MI

Seeking every day to love God
with our whole heart, mind, and
soul, and to love our neighbors
as ourselves.

St. Mary's Episcopal Church
Cadillac, MI

We strive to live out the Great
Commandment: To love the
Lord with all our heart, soul, and
mind and to love our neighbors
as ourselves.

If you have a faith or are seeking one, you are always welcome here.

If you are visiting or looking for a spiritual home,
we'd love to get to know you.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

All stand as able.

Processional Hymn

Hymnal 1982, #544

Jesus shall reign where're the sun

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever.
Amen.**

Celebrant Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. **Amen.**

The Gloria

said in unison

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we
worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of
God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

All sit as able.

First Reading

Job 38:1-7, 34-41

Reader A reading from the book of Job.

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put

wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? "Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 104:1-9, 25, 37b

- 1 Bless the Lord, O my soul; *
 O Lord my God, how excellent is your greatness!
 you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak *
 and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above;
 * you make the clouds your chariot;
 you ride on the wings of the wind.
- 4 You make the winds your messengers *
 and flames of fire your servants.
- 5 You have set the earth upon its foundations, *
 so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; *
 the waters stood higher than the mountains.
- 7 At your rebuke they fled; *
 at the voice of your thunder they hastened away.

8 They went up into the hills and down to the valleys
beneath, * to the places you had appointed for them.
9 You set the limits that they should not pass; *
they shall not again cover the earth.
25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
37b Hallelujah!

Second Reading

Hebrews 5:1-10

Reader A reading from the letter of Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who

obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader **The Word of the Lord.**

People **Thanks be to God.**

All stand as able.

Gospel Hymn

Pew Folder, pg. 107

Thy Word is a Lamp Unto My Feet

The Holy Gospel

Mark 10:35-45

Celebrant **The Holy Gospel of Our Lord Jesus Christ according to Mark.**

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and

said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ.**

After the Gospel

Pew Folder, pg. 44
I Love You, Lord

Homily

Mtr. Radha Kaminski

The Nicene Creed

All stand as able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The people kneel or stand as able.

The Prayers of the People

Praying the Scriptures

Intercessor Jesus said, "Whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all." As members of the household of God and fellow servants of Christ, let us pray together, saying "Bless the Lord, O my soul; **hallelujah!**"

Intercessor Almighty God, give your Church to works of mercy; give us hearts to serve; give us the courage to follow Jesus.

We pray for Michael, our Presiding Bishop; the Standing Committees of Eastern and Western Michigan; Anne, our Canon Missioner; Radha, our Rector; our Central Michigan Episcopal Covenant;

Holy Family, Blue Water – Gerry Scherlinck and Jacquie Ebelt, Sr. Warden

Holy Spirit, Belmont – Nurya Love Parish, Rector

We pray for all those in our diocese discerning calls to ministry, both lay and ordained. In particular, we pray for those in our dioceses preparing for the Sacred Order of Priests, including Alicia, Joe, Natalie, Alex, Derek, Catherine, Rebecca, Matt, Dell, Joanna, Kurt, and Anne Marie. We pray also for those in our dioceses preparing for the Sacred Order of Deacons, including: Joy, Trish, Mark, Jim, Michelle, and Linda. We remember with gratitude the retired clergy of the diocese.

Silence

Intercessor Bless the Lord, O my soul;

People Hallelujah!.

Intercessor Almighty God, in Christ you have revealed your glory among the nations: grant to the peoples of the world peace and freedom.

We pray for Joe, our president; Gretchen our governor; Carla, our mayor.

Silence

Intercessor Bless the Lord, O my soul;

People Hallelujah!.

Intercessor O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. We are in awe of your greatness.

Intercessor Bless the Lord, O my soul;

People Hallelujah!.

Intercessor Jesus, you call us to service: We thank you for the ministries in our community with which we work closely. We pray you bless them; bless all those who benefit from their generosity; and bless our common mission.

Silence

Intercessor Bless the Lord, O my soul;

People Hallelujah!.

Intercessor Jesus, our great high priest, you know our weakness and our suffering: bless and heal all those in need.

We pray for those in the St. Mary's circle of prayer:
Mike, Ruth, Erika, Pat, Lois, Tom, Mike, John,
Erika, Penney, Keith, Mike, George, Barb, Jim, Lori,
Deliah, Barbaranne;

For those in the St. Andrew's circle of prayer:
Ryan, Judy, Dennis, Rosemary, Beth, Doug, Marty
& Rachel, Patsy, Michelle, Richard, Eileen;

For our family and friends in the armed forces and who are first responders: Richard, Corey, Matt, Teylor, Tony, Kim, Drew, Jon, Eli

And for all those we name at this time.

Silence

Intercessor Bless the Lord, O my soul;

People Hallelujah!

Intercessor O God, you alone are able to save us from eternal death: grant us, and all those we love but see no longer, especially Leonard Kuchinski, eternal salvation through your Son.

Silence

Intercessor Bless the Lord, O my soul;

People Hallelujah!

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand as able.*

Celebrant The peace of the Lord be always with you.
People **And also with you**

The People greet one another in the name of the Lord; in this season we encourage a bow, wave or other appropriate gesture.

The Celebration of Special Days and Announcements

THE HOLY COMMUNION

Offertory

The celebrant says the offertory sentence.

At this time the offering plate is stationed at the rear of the sanctuary.

Offertory Hymn

Pew Folder, #104

Servant Song

The Great Thanksgiving

Eucharistic Prayer A

BCP, pg. 361

All stand as able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant continues with the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Wonder, Love, and Praise, #207

F Gm/F F B \flat /F F C
 Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 F C/E Dm F7/C B \flat F C/E
 might, heav'n and earth are filled with your glo - ry: Ho -
 Dm Gm C7 Fsus F Dm Am/C B \flat F/A
 san - na in the high - est. Bless - ed is He who comes
 Gm7 F/A B \flat C7 F F7/C
 in the name of the Lord; ho - san - na in the
 B \flat F C/E Dm Gm C7 B \flat /F F
 high - est. Ho - san - na in the high - est.

WORDS: Sanctus

MUSIC: Trad. American Melody, Arr. by Jack Schrader

♩ An effective rendition of this song is to sing unison, softly, the first time, with a single guitar strum on each chord; then, to repeat in parts with additional accompaniment.

Arr. © 1995 by Hope Publishing Co.

LAND OF REST
C.M.

The people stand or kneel as able.

The celebrant continues.

Celebrant Therefore we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

The celebrant continues.

And now, as our Savior Christ has taught us, we are bold to say:

**All Our Father, who art in heaven,
 hallowed be thy Name, thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Invitation

Celebrant The Gifts of God for the People of God.

Everyone is welcome to receive communion. There is no one who is too old or too young, no one who has too many doubts or too few beliefs. This is the altar prepared by a loving God for all creation by the power of Jesus Christ. You, who are part of that creation, are welcome.

At the distribution of communion, everyone will go down the side aisle closest to them and come up the center aisle to receive communion in front of the altar. After receiving communion, they will return to their seat using the side aisles.

Communion Hymn

Pew Folder #91

Sing Hallelujah

Postcommunion Prayer

All stand or kneel as able.

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

The Blessing
Recessional Hymn

All stand as able.
Hymnal 1982, #683
O for a Closer Walk with God

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**
 Alleluia. Alleluia. Amen. Amen.

In case of an emergency need for Pastoral Care call:
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Jim Pals, 2023

Jim Hunt, 2022

Anne Stanton, 2022

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