



The Last Sunday after Pentecost
Christ the King
November 20, 2022

WELCOME

to St. Mary's Episcopal Church

a member of the Central Michigan Episcopal Covenant

St. Andrew's Episcopal Church

Big Rapids, MI

Seeking every day to love God
with our whole heart, mind, and soul, and
to love our neighbors as ourselves.

St. Mary's Episcopal Church

Cadillac, MI

We strive to live out the Great
Commandment: To love the Lord with all
our heart, soul, and mind and to love our
neighbors as ourselves.

If you have a faith or are seeking one, you are always welcome here.

If you are visiting or looking for a spiritual home,
we'd love to get to know you.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

Our service today will begin in the Durable Medical Equipment Lending Pantry.

Blessing of the Durable Medical Equipment Lending Pantry

Adapted from the Book of Occasional Services

Celebrant Friends in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. The people of St. Mary's Episcopal Church continue to be called to the ministry of the Durable Medical Equipment Lending Pantry.

People **Praise be to God, who has called us to this service.**

Celebrant All things come from you, O Lord;

People **And from your own gifts do we give to you.**

Celebrant Let us pray. *Silence*

Look with favor upon those whom you have called, O God, and grant that they may be so filled with your Holy Spirit, that they may minister in their chosen task with joy and steadfast devotion; through Jesus Christ our Savior. **Amen.**

People **Jesus, Savior, made known to us in broken bread and in wine poured out for reconciliation: Give us good courage for this work of mission that as we, too, are broken, poured, and shared for the world's feeding, we find ourselves made whole in you. Amen.**

The Bishop blesses the pantry.

All follow the cross to the sanctuary while singing our processional hymn.

Processional Hymn

King of Kings, Pew Folder, p.61

COMPOSER UNKNOWN

Round

The musical score is for a hymn in 4/4 time, key of B-flat major. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The first system begins with a 'Round' marking and a first ending bracket. The lyrics are 'King of Kings and Lord of Lords, Glo - ry, Hal -'. The second system has a second ending bracket and lyrics 'le - lu - jah! Je - sus, Prince of'. The third system concludes with the lyrics 'Peace, Glo - ry, Hal - le - lu - jah!'. Chord symbols Gm and D7 are placed above the piano accompaniment lines.

1. Gm D7

King of Kings and Lord of Lords, Glo - ry, Hal -

2. Gm

le - lu - jah! Je - sus, Prince of

D7 Gm D7 Gm

Peace, Glo - ry, Hal - le - lu - jah!

Opening Acclamation and Collect for Purity

BCP, p. 355

Priest

Blessed be God: Father, Son, and Holy Spirit

People

And blessed be his kingdom, now and for ever. Amen.

Hymn after the Gospel

I Love you Lord, Pew Folder, p.44

Homily

The Rt. Rev. Prince Singh

The Nicene Creed

Said in unison, all standing as able.

BCP, p. 358

Dedication of Altar Hangings

The Book of Occasional Services

Dawn Paulin, who created our altar frontal & kneeler cushions, is invited to come forward.

All **This is the offering which you shall receive from the people gold, silver, and bronze, blue and purple and scarlet cloth, and finely woven linen.**

Celebrant O Lord my God, how excellent is your greatness:

People **You are clothed with majesty and splendor.**

Celebrant Let us pray. (Silence)

O glorious God, all your works proclaim your perfect beauty: Accept our offering of this altar frontal and these kneeler cushions, and grant that they may adorn this sanctuary and show forth your glory; through Jesus Christ our Lord. **Amen.**

We bless your Name, O Lord, because it has pleased you to enable your servant Dawn to offer these gifts for your worship. Remember her for good, and grant that all who benefit from these gifts may show their thankfulness to you by using it in accordance with your will; through Jesus Christ our Lord. **Amen.**

The Prayers of the People

Celebrant Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

Intercessor I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Pray for Michael, our Presiding Bishop, Prince, our Bishop Provisional; Anne, our Canon Missioner; Radha, our Rector; our Central Michigan Episcopal Covenant; Holy Family, St. Francis, Grayling – Debby, Sr. Warden, Emmanuel, Hastings – Linnea, Rector; and for all ministers and people. We pray for all those in our diocese discerning calls to ministry, both lay and ordained. In particular, we pray for those in our dioceses preparing for the Sacred Order of Priests, including Joe, Barrett, Alex, Matt, and Anne Marie; For those in our dioceses preparing for the Sacred Order of Deacons, including: Joy and Linda. We remember with gratitude the retired clergy of the diocese, and all other ministers in the Church and all other ministers in the Church. *Silence*

When we give out of our abundance,

People There is always more than enough.

Intercessor I ask your prayers for the world, your greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. I ask your prayers for those who lead our nations. For António, Secretary-General of the United Nations; especially Joe, our president; Gretchen our govenor; Carla, our mayor. May they use the plentiful resources they steward to care for the people of the world. *Silence*

When we give out of our abundance,

People There is always more than enough.

Intercessor I ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets.

Pray for those in the St. Mary's circle of prayer: Heather & Lonnie & Family, Jamie, Madi, Charlie & Sue, Virginia, Dahilia, Lynda, Barb, Kyle, Sherry, Lorie, Reggie, Jim and Anita, Karen & Lee, Linda, Anne & Steve; For those in the St. Andrew's circle of prayer: Jim, Shelley, Marty, Rachel, & Doug, Nawal, James & William, Carter & Gail, Don, Michelle & Anne, Karen, Sally, Jeanne, Nan, Ollie, Sharyn, Susie. For our family and friends in the armed forces and who are first responders: Richard, Corey, Matt, Teylor, Tony, Kim, Drew, Jon, Sabastian, Noah, Eli; and family and friends we name now. *Silence*
When we give out of our abundance,

People **There is always more than enough.**

Intercessor I ask your prayers for those who have died. May they forever gather at your table of plenty, sharing their gifts with love and joy. We remember the members whose gifts, bequests, and intentions provide inspiration and abundance beyond their lifetimes. *Silence*
When we give out of our abundance,

People **There is always more than enough.**

Intercessor As the crowd gathered to hear Jesus preach shared two fish and five loaves, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives. *Silence*
When we give out of our abundance,

People **There is always more than enough.**

Celebrant May we, too, reach within ourselves to share our gifts with the world so that our love overflows in a need-filled world. These and all things we ask in the name of Your Son. **Amen.**

The Confession of Sin *Said in unison, kneeling as able.*

BCP p. 360

The Peace *All stand as able.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Pledge Ingathering and Blessing

prayer written by The Rt. Rev. Gregory Rickel, from the UTO Book of Prayers

All are invited to come forward to place our pledges of time, talent, and treasure on the altar.

Hymn **All Things Bright and Beautiful, vv 1-2, Hymnal #405**

Celebrant Most Loving God, we place on this altar of love these pledges of our very lives. These little pieces of paper represent many things, our time, our gratefulness for this place called St. Mary's. They represent our dreams, our hopes, our vision of the future, our life together as a people committed to following you and sharing you with others. May our lives lived outside these walls reflect that vision. May our gifts, these and others, not be viewed as leverage with you, but rather as gifts of thankfulness for all that we have been given. We pray for the continuing mission of St. Mary's, St. Andrew's, and the Central Michigan Episcopal Covenant, that they may continue to be a place of comfort and guidance to all people and a place where all are welcome no matter who they are or where they are on their journey of faith. And now we ask your blessing on these cards, all they represent, and especially the pledge we have made to you through them and with our lives. **Amen.**

The Offertory *The celebrant says the offertory sentence.*

Today's loose plate offering will be given to the Bishop's Discretionary Fund.

If writing a check, please make it out to St. Mary's and put "bishop's discretionary fund" in the memo line. St. Mary's will send the donation to the diocese.

Offertory Hymn **All Things Bright and Beautiful, vv 3-4, Hymnal #405**

After all the gifts are brought to the altar, all say in unison:

All things come of thee, O Lord. And of thine own have we given thee.

The Great Thanksgiving **Eucharistic Prayer B, BCP p. 367**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response all sing:

Sanctus (Holy, Holy, Holy) **Pew Folder, p.87**

The people stand or kneel as able while the celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine. Then says:

Celebrant Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

The celebrant concludes with a prayer for the coming of God's reign. The people respond
AMEN.

The Lord's Prayer *said in unison*

BCP p. 364

It is our tradition to gather in a circle to say the Lord's Prayer. You are welcome to either stand and join hands, or remain seated and we will encircle you.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then says:

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Invitation *The celebrant says the invitation.*

Everyone is welcome to receive communion. There is no one who is too old or too young, no one who has too many doubts or too few beliefs. This is the altar prepared by a loving God for all creation by the power of Jesus Christ. You, who are part of that creation, are welcome.

Please come forward to the altar to receive communion. We ask that you sanitize your hands. If you need communion brought to you, let an usher know. If you do not wish to receive communion, but would like a blessing, please come forward and cross your arms over your chest. The wine is available from the common cup. For intinction, the Eucharistic minister will intinct the wafer for you, then place it back in your hand. Gluten-free wafers are available; let the priest know you need one when you come forward.

Communion Hymns

We Are Going

Words and music by Osibisa, Arr. by T. Williams

The musical score is written on a single treble clef staff in 6/8 time, with a tempo marking of quarter note = 60. It begins with a key signature of one flat (Bb) and a common time signature of 8. The melody consists of quarter and eighth notes. The lyrics are arranged in two verses. Verse 1: '1. We are go - ing, hea - ven knows where we are go - ing,'. Verse 2: '2. We will get there, hea - ven knows how we will get there,'. A refrain section is marked with a double bar line and the word 'Refrain:' above it. The refrain lyrics are: 'but we know we will get there. It will be hard we know, and the road'. The score continues with two more lines of music and lyrics: 'will be mud-dy and rough, but we'll get there, hea - ven knows how we will get there, but we know we will get there.' The piece ends with a double bar line.

♩. = 60

1. We are go - ing, hea - ven knows where we are go - ing,
2. We will get there, hea - ven knows how we will get there,

5 Refrain:
but we know we will get there. It will be hard we know, and the road
but we know we will get there.

10
will be mud-dy and rough, but we'll get there, hea - ven knows how we will get

14
there, but we know we will get there.——

All Good Gifts, Pew Folder, p.1

Prayer after Communion

All stand or kneel as able.

BCP p.366

Celebration of Special Days and Announcements

The Blessing

All stand as able while the bishop blesses the people.

Recessional Hymn

God of Grace and God of Glory, Hymnal, #594

The Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God, alleluia, alleluia! Amen. Amen.

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