



The Fourth Sunday after Pentecost

June 20, 2021

WELCOME
to St. Mary's Episcopal Church

a member of the Central Michigan Episcopal Covenant

St. Andrew's Episcopal Church

Big Rapids, MI

Seeking every day to love God
with our whole heart, mind, and
soul, and to love our neighbors
as ourselves.

St. Mary's Episcopal Church

Cadillac, MI

We strive to live out the Great
Commandment: To love the
Lord with all our heart, soul, and
mind and to love our neighbors
as ourselves.

If you have a faith or are seeking one, you are always welcome here.

If you are visiting or looking for a spiritual home,
we'd love to get to know you.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

All stand as able.

Processional Hymn

Hymnal 1982, #390

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.

Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;

harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**
 Amen.

Celebrant Almighty God, to you all hearts are open, all
 desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the
 inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy
 Name; through Christ our Lord. **Amen.**

The Gloria

All **Glory to God in the highest,**
 and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

All sit as able.

First Reading

1 Samuel 17:1a, 4-11, 19-23, 32-49

Reader A reading from the first book of Samuel.

The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we

will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid. Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the

hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his

bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 9:9-20

- 9 The Lord will be a refuge for the oppressed, *
a refuge in time of trouble.
- 10 Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O Lord.
- 11 Sing praise to the Lord who dwells in Zion; *
proclaim to the peoples the things he has done.
- 12 The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.
- 13 Have pity on me, O Lord; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;
- 14 So that I may tell of all your praises
and rejoice in your salvation *
in the gates of the city of Zion.
- 15 The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.
- 16 The Lord is known by his acts of justice; *
the wicked are trapped in the works of their own hands.
- 17 The wicked shall be given over to the grave, *
and also all the peoples that forget God.
- 18 For the needy shall not always be forgotten, *
and the hope of the poor shall not perish forever.

- 19 Rise up, O Lord, let not the ungodly have the upper hand; *
let them be judged before you.
- 20 Put fear upon them, O Lord; *
let the ungodly know they are but mortal.

Second Reading

2 Corinthians 6:1-13

Reader A reading from the second letter of Paul to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand as able.

Gospel Hymn

Thy word is a lamp unto my feet

Amy Grant, M. W. Smith

Arranged by:
Sonia Sequeira

Adagio, 69 bpm Sl.Ballad

D A D A G A D

Piano { 

D A D A G A D

Pno. { 

The Holy Gospel

Mark 4:35-41

Celebrant The Holy Gospel of Our Lord Jesus Christ
according to Mark.

People **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Celebrant The Gospel of the Lord

People **Praise to you, Lord Christ.**

After the Gospel

I love you, Lord

Laurie Klein

Andante

Piano { I love you Lord and I lift my voice to wor - ship

{ you oh my soul re - joice take joy my king i - n what you hear

{ may it be a sweet, swe - et sound i - n your ear

Homily

The Rev. Radhajyoti Kaminski

The Nicene Creed

All stand as able.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The people kneel or stand as able.

The Prayers of the People

Intercessor Brothers and sisters, may the Lord be with you!
 Trusting that our God listens when we pray, let us
 say, "We put our trust in you, O Lord."

Praying the Scripture

We call to you, O Lord: hear our prayers for the
Church. Set us upon the sure foundation of your
loving-kindness. Open wide our hearts to accept
your grace.

We pray for Michael, our Presiding Bishop; Skip, our Assisting Bishop; the Standing Committees of Eastern and Western Michigan; Anne, our Canon Missioner; Radha, our Rector; our Central Michigan Episcopal Covenant;

Grace, Lapeer – Sara Parks, Priest-in-Charge
Trinity Church, Marshall – Anne Schnaare, Rector

We pray for all those in our diocese discerning calls to ministry, both lay and ordained. In particular, we pray for those in our dioceses preparing for the Sacred Order of Priests, including Alicia, Joe, Natalie, Alex, Derek, Catherine, Rebecca, Matt, Dell, Joanna, Kurt, and Anne Marie. We pray also for those in our dioceses preparing for the Sacred Order of Deacons, including: Joy, Trish, Mark, Jim, Michelle, and Linda. We remember with gratitude the retired clergy of the diocese.

Silence

Intercessor We put our trust in you, O Lord
People **Answer with your peace.**

Intercessor We call to you, O Lord: hear our prayers for the world. You are known by your acts of justice. Let the hope of the poor be not taken away.
We pray for Joe, our president; Gretchen our govenor; Carla, our mayor.

Silence

Intercessor We put our trust in you, O Lord
People Answer with your peace.

Intercessor We call to you, O Lord: hear our prayers for all creation. Even the wind and the sea obey your command. Speak peace and life to all you have made.
Silence

Intercessor We put our trust in you, O Lord
People Answer with your peace.

Intercessor We call to you, O Lord: hear our prayers for those who live without a place to call home. You are a refuge for the oppressed, a shelter in time of trouble. Do not forsake those who seek your help.
Silence

Intercessor We put our trust in you, O Lord
People Answer with your peace.

Intercessor We call to you, O Lord: hear our prayers for thos in any kind of need. You do not forget the needy; they are ever in your thoughts. You hear the cry of the afflicted. Fill down-turned mouths with songs of praise and rejoicing.

For those in the St. Mary's circle of prayer: Linda, Mackale, Todd, Marv, Jeanette, Tony, Donna, Eli, Zach, Lori, Bill, Delilah, Jen, Dawn, Paisley, Anita T., Jim T., Diana, Carol, Dana, Reggie, Mike, Chris,

Elna, Venita, Christine, Norma, Dennis, JayaRadhe (Jai-Rod-ey), Dale, Jim, Barbara, Hannah;

We pray for those in the St. Andrew's circle of prayer: Doug, Kevin, and Kim; Bill; Marga; Doug, Jodi; Chris; Mary; Wesley; Brook; Michael; Krystal, Mekail, and Karleigh; Melissa, Justin, and Matthew; Eileen; Sharon; Sharyn; Jim; Tina; Kevin; Mark and Kim; Alex and Carolyn; Jan; Matt; Schuyler "Pete;" Sherry; Helen; Bleu; Julia and family; Mary and family; Julie and family; Howie; Whayne and Dana; Kristopher; the Beattie family; Kevin; Jim and Mary; Chuck; Judy; Lilah, Aishah, Yusuf, and family; Phil and Ann; Troy; Berniece; Maurissa; Carol; Suzy; Beth; Jerry; Jack; Julane; Nancy; Kason; Scott; Jens; Rivka; Marlene; Tammy; Derrek and Ruth; Betty, Donna

For our family and friends in the armed forces:
Richard, Corey, Matt, Teylor, Tony, Kim, Drew
And for all those we name at this time.

Silence

Intercessor People We put our trust in you, O Lord
Answer with your peace.

Intercessor We call to you , O Lord: hear our prayers for the dying and the dead. We commend to your mercy all who have died.

Silence

Intercessor We put our trust in you, O Lord
People **Answer with your peace.**

Officiant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as able.

Celebrant The peace of the Lord be always with you.
People **And also with you**

The People greet one another in the name of the Lord; in this season we encourage a bow, wave or other appropriate gesture.

The Celebration of Special Days and Announcements

A Prayer for Father's Day

By Tony Rossi

Heavenly Father, Today we ask You to bless our earthly fathers for the many times they reflected the love, strength, generosity, wisdom and mercy that You exemplify in Your relationship with us, Your children.

We honor our fathers for putting our needs above their own convenience and comfort; for teaching us to show courage and determination in the face of adversity; for challenging us to move beyond self-limiting boundaries; for modeling the qualities that would turn us into responsible, principled, caring adults.

Not all our fathers lived up to these ideals. Give them the grace to acknowledge and learn from their mistakes. Give us the grace to extend to them the same forgiveness that you offer us all. Help us to resist the urge to stay stuck in past bitterness, instead, moving forward with humility and peace of heart.

We ask your blessing on those men who served as father figures in our lives when our biological fathers weren't able to do so. May the love and selflessness they showed us be returned to them in all their relationships, and help them to know that their influence has changed us for the better.

Give new and future fathers the guidance they need to raise happy and holy children, grounded in a love for God and other people and remind these fathers that treating their spouses with dignity, compassion and respect is one of the greatest gifts they can give their children.

We pray that our fathers who have passed into the next life have been welcomed into Your loving embrace, and that our family will one day be reunited in your heavenly kingdom.

In union with St. Joseph, whom you entrusted with Your Son, we ask Your generous blessings today and every day. **Amen.**

THE HOLY COMMUNION

Offertory

Celebrant O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

Offertory Hymn

Hymnal 1982, #493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos-en ed tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

CM

All stand as able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

F Gm/F F Bb/F F C
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

F C/E Dm F7/C Bb F C/E
might, heav'n and earth are filled with your glo - ry: Ho -

Dm Gm C7 Fsus F Dm Am/C Bb F/A
san - na in the high - est. Bless - ed is He who comes

Gm7 F/A Bb C7 F F7/C
in the name of the Lord; ho - san - na in the

Bb F C/E Dm Gm C7 Bb/F F
high - est. Ho - san - na in the high - est.

WORDS: Sanctus

MUSIC: Trad. American Melody, Arr. by Jack Schrader

[♪] An effective rendition of this song is to sing unison, softly, the first time, with a single guitar strum on each chord; then, to repeat in parts with additional accompaniment.

Arr. © 1995 by Hope Publishing Co.

LAND OF REST

C.M.

The people stand or kneel as able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven,**
 hallowed be thy Name, thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Invitation

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with
thanksgiving.

Everyone is welcome to receive communion. There is no one who is too old or too young, no one who has too many doubts or too few beliefs. This is the altar prepared by a loving God for all creation by the power of Jesus Christ. You, who are part of that creation, are welcome.

Please remain in your seat. Communion will be brought to you. If you do not wish to receive communion, please cross your arms over your chest. If you would like a gluten-free wafer, ask the priest for one when they come to you.

Communion Hymn

LEVAS II, #79

1. Je - sus, lov - er of my soul, Let me to thy bo - som fly,
 2. Oth - er ref - uge have I none, Hangs my help - less soul on thee;
 3. Plen - teous grace with thee is found, Grace to cleanse from ev - 'ry sin;

1. While the near - er wa - ters roll, While the tem - pest still is high;
 2. Leave, ah! leave me not a - lone, Still sup - port and com - fort me!
 3. Let the heal - ing streams a - bound, Make and keep me pure with - in.

1. Hide me, O my Sa - vior, hide, Till the storm of life be past;
 2. All my trust on thee is stayed; All my help from thee I bring;
 3. Thou of life the foun - tain art, Free - ly let me take of thee:

1. Safe in - to the ha - ven guide, O re - ceive my soul at last.
 2. Cov - er my de - fence - less head With the sha - dow of thy wing.
 3. Spring thou up with - in my heart, Rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1788)
 Music: Charles Wesley and Simeon B. Marsh (1798-1875)

Both the words and the music of this prayer-song were written by a Presbyterian minister from Tarboro, North Carolina. The words were initially inspired by Jeremiah 18:1-6; a friend helped him set them to music during an evangelistic meeting in Orlando, Florida, where the song was first sung.

TEXT: Daniel Iverson, 1926; Korean trans. The United Methodist Korean Hymnal Committee; Spanish trans. anon.
 MUSIC: Daniel Iverson, 1926

LIVING GOD
 Irregular

*Text and Music © 1935 Birdwing Music (admin. EMICMGPublishing.com)
 Korean Trans. © 2001 Birdwing Music (admin. EMICMGPublishing.com)*

Postcommunion Prayer

All stand or kneel as able.

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

All stand as able.

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Recessional Hymn

Hymnal 1982 #380

1 From all that dwell below the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: Let thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and ev - ery more.
heaven - ly host: praise Fa - ther, Son, and no Ghost.
to heaven - ly host: praise Fa - ther, Son, and no Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)

LM

Announcements

Shift to Phase 3 on July 1 - The dioceses of Michigan will shift to phase 3 of the plan for re-entry on July 1. Phase 3 eases restrictions on masks, distancing, and the service of food. Under phase 3, communion must still be offered in one kind only, using bread or wafers. Your vestries are examining the changes of phase 3 and discerning the best way to implement them at both of our parishes. Look for more details in the Ark, on the parish websites, and in the announcements over the next few weeks.

Prayer Circle Update - Beginning on July 4, we will update the way we manage the prayer circles at both parishes. On that day,

we will remove all but the most recent additions to the prayer lists. A prayer list sign up sheet will be placed in the narthex at both parishes. Whenever you have a person who you would like to add to the prayer list, please either write their name down on that sheet, or send the name to Tara in the church office. You can email her at either church email address. All names will stay on the list for 3 months and then be removed. If your person still needs prayers after that, you are welcome to write their name back on the list. If you have any questions, please contact Mtr. Radha.

Sign-up for coffee hour hosting and altar flowers - The sign up sheets are back up! Please look over the dates and sign up for when you would like to serve.

If you have an announcement you would like printed in the bulletin, please email it to standrewsbr@gmail.com.

CHURCH SCHEDULE: JUNE 21-27		
Monday	Noon-2:00 pm 8:00 pm	St. Mary's DME Open AA Meeting at St. Mary's
Tuesday		
Wednesday	Noon-1:00 pm	AA Meeting at St. Andrew's
Thursday	Noon-2:00 pm 7:00 pm	St. Mary's DME Open AA Meeting at St. Mary's
Friday		
Saturday		
Sunday	10:15 am 10:15 am	St. Mary's: Morning Prayer St. Andrew's: Holy Eucharist

LITURGICAL MINISTRIES SCHEDULE

Service	Today	Next Sunday: June 27
Officiant	Mtr. Radha Kaminski	Pat Foster
Reader	Jerry Hoekwater	Nancy Foster
Intercessor	Mike Paulin	Diane Wilson
Music	Rachel and Theresa	TBD

LECTIONARY NEXT WEEK

Fifth Sunday after Pentecost

Hebrew Scripture: 2 Samuel 1:1, 17-27

Psalm: Psalm 130

New Testament: 2 Corinthians 8:7-15

Gospel: Mark 5:21-43

St. Mary's Monthly Worship Format

Our services take place at 10:15 am each Sunday.

1st and 2nd Sunday – Morning Prayer

3rd and 4th Sunday – Holy Eucharist

5th Sunday – Alternates Morning Prayer and Holy Eucharist

In case of an emergency need for Pastoral Care call:

Mtr. Radha Kaminski 352-727-8927

or Diane Wilson 231-846-1518 or Jerry Hoekwater 231-775-5580.

The Episcopal Diocese of Western Michigan

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Central Michigan Episcopal Covenant

Member Churches:

St. Andrew's Episcopal Church
St. Mary's Episcopal Church

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Leadership Council

Tara Lee
Covenant Administrator

Dawn Paulin, Treasurer

Nancy Foster
(Facilitator), 2024
Mark Lauzon, 2024
Isabel Kempton, 2023
Jim Pals, 2023
Jim Hunt, 2022
Anne Stanton, 2022

