

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

All stand as able.

Processional Hymn

Hymnal 1982, #376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach — us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.
Amen.**

Celebrant Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. **Amen.**

The Gloria

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People And also with you

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

All sit as able.

First Reading

1 Samuel 8:4-20, (11:14-15)

Reader A reading from the first book of Samuel.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the

people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles." Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship."

So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Reader The Word of the Lord.

People Thanks be to God.

- 1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your
Name, * because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

Second Reading

2 Corinthians 4:13-5:1

Reader A reading from the second letter of Paul to the
 Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

People Thanks be to God.

All stand as able.

Gospel Hymn

Thy word is a lamp unto my feet

Amy Grant & Michael W. Smith

Thy Word is a lamp un-to my feet and a

light un-to my path.

1. When I feel a-fragd,
2. I will not for-get

think I've lost my way, still You're there right be-side me. And
love for me, and yet my heart for-ev-er is wan-der-ing.

noth-ing will I fear as long as You are near,
Je-sus, be my guide and hold me to Your side, and

Please be near me to the end,
I will love You to the end.

1st and 2nd Time: Repeat Once
Last Time: Fine

1st Time: D.C.
2nd Time: D.C. at Fine

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Celebrant The Holy Gospel of Our Lord Jesus Christ
 according to Mark.

People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" — for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Celebrant The Gospel of the Lord

People **Praise to you, Lord Christ.**

After the Gospel

I love you, Lord

Laurie Klein

F2 Gm/F F
 I love You, Lord, and I lift my voice
 Bb F/A Gm7 F/A
 to wor ship You, O my
 C7sus C Bb/D C/E F2
 soul re joice. Take joy, my King,
 Gm/F F F7
 in what You hear, may it be a
 Bb F/A Fsus/G C7 Bb2/F F2
 sweet, sweet sound in Your ear.

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The Nicene Creed

All stand as able.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people kneel or stand as able.

Prayer for the Gun Violence Reduction Sabbath

Celebrant O God who Remembers, we hold before you all who have died from the plague of gun violence in our land. We remember those who have taken their lives with a gun, those who have died in school shootings and mass shootings, those who have died by a gun in the course of an argument or from abuse or by accident or during the commission of a crime. We lift our voices in sorrow and frustration knowing that every life is infinitely valuable to you. Receive all who have died into the arms of your mercy, bless those who mourn with the hope of eternal life, and strengthen our hearts and our arms to bring an end to this scourge. This we pray in the name of the one who overcame the power of death, your son, Jesus Christ. Amen.

All **Healing and Holy God: we gather today in common grief for the epidemic of gun violence. Be with all those who suffer from the lasting trauma incidents of gun violence leave in their wake. Grant us strength and courage to live in hope of a better day, our minds fixed on the doing of your will, so that we, having been delivered from fear, may live in peace. All this we ask through Jesus Christ our Lord. Amen.**

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

We pray for Michael, our Presiding Bishop; Skip, our Assisting Bishop; the Standing Committees of Eastern and Western Michigan; Anne, our Canon Missioner; Radha, our Rector; our Central Michigan Episcopal Covenant;

Church of the Mediator, Harbert – Darlene, Rector; & St. John’s, Charlotte – Wendy, Priest-in-Charge.

We pray for all those in our diocese discerning calls to ministry, both lay and ordained. In particular, we pray for those in our dioceses preparing for the Sacred Order of Priests, including Alicia, Joe, Natalie, Alex, Derek, Catherine, Rebecca, Matt, Dell, Joanna, Kurt, and Anne Marie. We pray also for those in our dioceses preparing for the Sacred Order of Deacons, including: Joy, Trish, Mark, Jim, Michelle, and Linda. We remember with gratitude the retired clergy of the diocese.

Silence

Intercessor Lord, in your mercy
People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace, that we may honor one another and serve the common good.

We pray for Joe, our president; Gretchen our governor; Tom, our mayor.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for those in the St. Andrew's circle of prayer: Doug, Kevin, and Kim; Bill; Marga; Doug, Jodi; Chris; Mary; Wesley; Brook; Michael; Krystal, Mekail, and Karleigh; Melissa, Justin, and Matthew; Eileen; Sharon; Sharyn; Jim; Tina; Kevin; Mark and Kim; Alex and Carolyn; Jan; Matt; Schuyler "Pete;" Sherry; Helen; Bleu; Julia and family; Mary and family; Julie and family; Howie; Whayne and Dana; Kristopher; the Beattie family; Kevin; Jim and Mary; Chuck; Judy; Lilah, Aishah, Yusuf, and family; Phil and Ann; Troy; Berniece; Maurissa; Carol; Suzy; Beth; Jerry; Jack; Julane; Nancy; Kason; Scott; Jens; Rivka; Marlene; Tammy; Derrek and Ruth; Betty

For those in the St. Mary's circle of prayer: Linda, Mackale, Susie, Todd, Mitch, Marv, Jeanette, Tony, Donna, Eli, Zach, Lori, Bill, Delilah, Jen, Dawn, Paisley, Anita T., Jim T., Diana, Carol, Bud and Cindy, Dana, Reggie, Mike, Chris, Elna, Venita, Christine, Dennis, JayaRadhe (Jai-Rod-ey), Pat, Jenny and family, Dale;

For our family and friends in the armed forces:
Richard, Corey, Matt, Teylor, Tony, Kim
And for all those we name at this time.

Silence

Intercessor Lord, in your mercy
People **Hear our prayer.**

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor Lord, in your mercy

People Hear our prayer.

Officiant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you

The People greet one another in the name of the Lord; in this season we encourage a bow, wave or other appropriate gesture.

The Celebration of Special Days and Announcements

THE HOLY COMMUNION

Offertory

Celebrant O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

Offertory Hymn

Hymnal 1982, #544

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt.
 Music: *Duke Street*, John Hatton (d. 1793)

LM

All stand as able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel as able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to

live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven,**
 hallowed be thy Name, thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant **Alleluia. Christ our Passover is sacrificed for us;**
People **Therefore let us keep the feast. Alleluia.**

The Invitation

Celebrant **The Gifts of God for the People of God.**
 Take them in remembrance that Christ died for
 you, and feed on him in your hearts by faith, with
 thanksgiving.

Everyone is welcome to receive communion. There is no one who is too old or too young, no one who has too many doubts or too few beliefs. This is the altar prepared by a loving God for all creation by the power of Jesus Christ. You, who are part of that creation, are welcome.

Please remain in your seat. Communion will be brought to you. If you do not wish to receive communion, please cross your arms over your chest. If you would like a gluten-free wafer, ask the priest for one when they come to you.

Communion Hymn

Spirit of the Living God

Spir - it of the liv - ing God, fall a - fresh on me.

The first system of music is in 4/4 time with a key signature of one flat (Bb). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Spir - it of the liv - ing God, fall a - fresh on me."

Spir - it of the liv - ing God, fall a - fresh on me.

The second system of music continues the melody and bass line from the first system. The lyrics are: "Spir - it of the liv - ing God, fall a - fresh on me."

Melt me; mold me; fill me; use me.

The third system of music continues the melody and bass line. The lyrics are: "Melt me; mold me; fill me; use me."

Spir - it of the liv - ing God, fall a - fresh on me.

The fourth system of music concludes the piece with the same melody and bass line as the previous systems. The lyrics are: "Spir - it of the liv - ing God, fall a - fresh on me."

Both the words and the music of this prayer-song were written by a Presbyterian minister from Tarboro, North Carolina. The words were initially inspired by Jeremiah 18:1-6; a friend helped him set them to music during an evangelistic meeting in Orlando, Florida, where the song was first sung.

TEXT: Daniel Iverson, 1926; Korean trans. The United Methodist Korean Hymnal Committee; Spanish trans. anon.

LIVING GOD

MUSIC: Daniel Iverson, 1926

Irregular

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Postcommunion Prayer

All stand or kneel as able.

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

All stand as able.

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Recessional Hymn

Glory and Praise, #48

Bob Dufford, SJ



Refrain

Sing to the moun-tains, sing to the sea. Raise your voic - es,
lift your hearts. This is the day the Lord has made. Let all the
earth re - joice. Last time Let all the earth re - joice.

to Verses

Verse 1

1. I will give thanks to you, my Lord. You have
1. an - swered my plea. You have saved my
1. soul from death. You are my strength and my song. to Refrain

Verse 2

2. Ho - ly, ho - ly, ho - ly Lord. Heav - to Refrain
2. en and earth are full of your glo - ry.

Verse 3

3. This is the day that the Lord has made. Let us be glad and re - joice.
3. Death has lost and all is life. Sing of the glo - ry of God. to Refrain

Text: Based on Psalm 118:24; Isaiah 6:3. Text and music © 1975, Robert J. Dufford, SJ, and OCP.
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Announcements

Gun Violence Reduction Sabbath: The first week of June is commemorated as Gun Violence Awareness Week; June 4th-6th is celebrated in faith communities around the US as Gun Violence Reduction Sabbath as a time to mourn those whose lives have been lost to gun violence and to recommit to building communities of peace and safety.

St. Mary's Vestry Meeting: Sunday, June 6, after the service.

Watch the funeral service for NormaLea McKown: A recording of the service can be watched on the CMEC YouTube channel. There is a link to the video on the St. Mary's website.

We have returned to in-person worship at both St. Andrew's and St. Mary's! We will be continuing our original pattern of having Eucharist and Morning Prayer on alternate weeks.

The worship schedule is:

St. Andrew's

1st and 3rd Sundays – Morning Prayer

2nd and 4th Sundays – Holy Eucharist

St. Mary's

1st and 3rd Sundays – Holy Eucharist

2nd and 4th Sundays – Morning Prayer

Coffee hour can return! We are permitted to eat together again, but we are still unable to serve food at the church. Each household is required to bring their own food and may not share it with other households. Communal drinks are permitted to be

served from enclosed containers. Our coffee hour leaders will be organizing the schedule of coffee hour hosts.

More information about all of our current Covid policies and guidelines may be found in The Ark (the weekly e-newsletter).

If you have an announcement you would like printed in the bulletin, please email it to rector.cmec@gmail.com.

CHURCH SCHEDULE: JUNE 7-13		
Monday	Noon-2:00 pm 8:00 pm	St. Mary's DME Open AA Meeting at St. Mary's
Tuesday		
Wednesday	Noon-1:00 pm	AA Meeting at St. Andrew's
Thursday	Noon-2:00 pm 7:00 pm	St. Mary's DME Open AA Meeting at St. Mary's
Friday		
Saturday		
Sunday	10:15 am 10:15 am	St. Mary's: Morning Prayer St. Andrew's: Holy Eucharist

LITURGICAL MINISTRIES SCHEDULE		
Service	Today	Next Sunday: June 13
Officiant	Mtr. Radha Kaminski	Pat Foster
Reader	Jerry Hoekwater	Nancy Foster
Intercessor	Mike Paulin	Diane Wilson
Music	Rachel and Theresa	TBD

LECTIONARY NEXT WEEK

Third Sunday after Pentecost

Hebrew Scripture: 1 Samuel 15:34-16:13

Psalm: Psalm 20

New Testament: 2 Corinthians 5:6-10,[11-13],14-17

Gospel: Mark 4:26-34

St. Mary's Monthly Worship Format

Our services take place at 10:15 am each Sunday.

1st and 2nd Sunday – Morning Prayer

3rd and 4th Sunday – Holy Eucharist

5th Sunday – Alternates Morning Prayer and Holy Eucharist

In case of an emergency need for Pastoral Care call:

Mtr. Radha Kaminski 352-727-8927

or Diane Wilson 231-846-1518 or Jerry Hoekwater 231-775-5580.

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Central Michigan Episcopal Covenant

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Nancy Foster
(Facilitator), 2024
Mark Lauzon, 2024
Isabel Kempton, 2023
Jim Pals, 2023
Jim Hunt, 2022
Anne Stanton, 2022