



The Fifteenth Sunday after Pentecost

September 5, 2021

WELCOME

to St. Mary's Episcopal Church

a member of the Central Michigan Episcopal Covenant

St. Andrew's Episcopal Church

Big Rapids, MI

Seeking every day to love God
with our whole heart, mind, and
soul, and to love our neighbors
as ourselves.

St. Mary's Episcopal Church

Cadillac, MI

We strive to live out the Great
Commandment: To love the
Lord with all our heart, soul, and
mind and to love our neighbors
as ourselves.

If you have a faith or are seeking one, you are always welcome here.

If you are visiting or looking for a spiritual home,
we'd love to get to know you.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

All stand as able.

Processional Hymn

Hymnal 1982, #488

Be Thou My Vision

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever.
Amen.**

Celebrant Almighty God, to you all hearts are open, all
desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
Name; through Christ our Lord. **Amen.**

The Gloria

said in unison

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we
worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of
God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People And also with you

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

All sit as able.

First Reading

Proverbs 22:1-2, 8-9, 22-23

Reader A reading from the book of Proverbs.

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 125

- 1 Those who trust in the Lord are like Mount Zion, *
which cannot be moved, but stands fast for ever.
- 2 The hills stand about Jerusalem; *
so does the Lord stand round about his people,
from this time forth for evermore.
- 3 The scepter of the wicked shall not hold sway over the
land allotted to the just, *
so that the just shall not put their hands to evil.
- 4 Show your goodness, O Lord, to those who are good *
and to those who are true of heart.
- 5 As for those who turn aside to crooked ways,
the Lord will lead them away with the evildoers; *
but peace be upon Israel.

Second Reading

James 2:1-10, 14-17

Reader A reading from the letter of James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ.**

After the Gospel

Pew Folder, pg. 44

I Love You, Lord

Homily

The Rev. Radhajyoti Kaminski

The Nicene Creed

All stand as able.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The people kneel or stand as able.

The Prayers of the People

Praying the Scriptures

Intercessor My brothers and sisters, those who trust in the Lord stand fast forever. Relying on our God, let us pray, “Show your goodness, O Lord; **Lord have mercy.**”

Grant us, O Lord, to trust in you with all our hearts. Deliver your Church from making hurtful distinctions and from all evil thoughts.

We pray for Michael, our Presiding Bishop; Skip, our Assisting Bishop; the Standing Committees of Eastern and Western Michigan; Anne, our Canon Missioner; Radha, our Rector; our Central Michigan Episcopal Covenant;

St. Matthew, Saginaw – Mary Jo Hudson, Priest-in-Charge

The Coppage Gordon School for Ministry

St. Luke’s, Kalamazoo – Randall Warren, Rector

We pray for all those in our diocese discerning calls to ministry, both lay and ordained. In particular, we pray for those in our dioceses preparing for the

Sacred Order of Priests, including Alicia, Joe, Natalie, Alex, Derek, Catherine, Rebecca, Matt, Dell, Joanna, Kurt, and Anne Marie. We pray also for those in our dioceses preparing for the Sacred Order of Deacons, including: Joy, Trish, Mark, Jim, Michelle, and Linda. We remember with gratitude the retired clergy of the diocese.

Silence

Intercessor Show your goodness, O Lord;

People Lord, have mercy.

Intercessor Lord God, we pray for the poor. It is you who plead the cause, who defend their dignity. Give us hearts to love others as we are loved by you.

Silence

Intercessor Show your goodness, O Lord;

People Lord, have mercy.

Intercessor Loving God, maker and creator of all things, we give you thanks for the beauty of creation and for the gifts of the earth.

Silence

Intercessor Show your goodness, O Lord;

People Lord, have mercy.

Intercessor We pray for those who work to preserve our lives your creatures. We thank you, O God, for the amazing diversity with which you have blessed us.

We pray for Joe, our president; Gretchen our
govenor; Carla, our mayor.

Silence

Intercessor Show your goodness, O Lord;
People Lord, have mercy

Intercessor Loving Jesus, in your words, in your touch, is
healing. Speak new life to those suffering, to those
in need of mercy.

We pray for those in the St. Mary's circle of prayer:
Dennis, Dale, Jim, Barbara, Hannah, Barb, George,
Mike, and Linnea, Val, Katie, Eli, Lorie & Diliah,
Renee, Mike;

For those in the St. Andrew's circle of prayer:
Tammy, Derrek and Ruth, Betty, Eileen, Donna,
Kevin, Kris, Bob and Beth, Suzanne, Ryan, Judy,
Dennis, Rosemary

For our family and friends in the armed forces and
who are first responders: Richard, Corey, Matt,
Teylor, Tony, Kim, Drew, Jon, Eli

And for all those we name at this time.

Silence

Intercessor Show your goodness, O Lord;
People Lord, have mercy.

Intercessor Gracious God, with you mercy triumph over judgement. Accept the dead into your great mercy. May we, with all who have died, dwell in your love forever.

Silence

Intercessor Show your goodness, O Lord;

People Lord, have mercy.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as able.

Celebrant The peace of the Lord be always with you.

People And also with you

The People greet one another in the name of the Lord; in this season we encourage a bow, wave or other appropriate gesture.

The Celebration of Special Days and Announcements

THE HOLY COMMUNION

Offertory

The celebrant says the offertory sentence.

At this time the offering plate is stationed at the rear of the sanctuary.

Offertory Hymn

Pew Folder, p. 56

Jesus, Name Above All Names

The Great Thanksgiving

Eucharistic Prayer A

BCP, pg. 361

All stand as able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant continues with the proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Wonder, Love, and Praise, #207

F Gm/F F Bb/F F C
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

F C/E Dm F7/C Bb F C/E
might, heav'n and earth are filled with your glo - ry: Ho -

Dm Gm C7 Fsus F Dm Am/C Bb F/A
san - na in the high - est. Bless - ed is He who comes

Gm7 F/A Bb C7 F F7/C
in the name of the Lord; ho - san - na in the

Bb F C/E Dm Gm C7 Bb/F F
high - est. Ho - san - na in the high - est.

WORDS: Sanctus

MUSIC: Trad. American Melody, Arr. by Jack Schrader

♪ An effective rendition of this song is to sing unison, softly, the first time, with a single guitar strum on each chord; then, to repeat in parts with additional accompaniment.

Arr. © 1995 by Hope Publishing Co.

LAND OF REST
C.M.

The people stand or kneel as able.

The celebrant continues.

Celebrant Therefore we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

The celebrant continues.

And now, as our Savior Christ has taught us, we are bold to say:

**All Our Father, who art in heaven,
 hallowed be thy Name, thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Invitation

Celebrant **The Gifts of God for the People of God.**

Everyone is welcome to receive communion. There is no one who is too old or too young, no one who has too many doubts or too few beliefs. This is the altar prepared by a loving God for all creation by the power of Jesus Christ. You, who are part of that creation, are welcome.

At the distribution of communion, everyone will go down the side aisle closest to them and come up the center aisle to receive communion in front of the altar. After receiving communion, they will return to their seat using the side aisles.

Communion Hymn

Glory & Praise #32

Lay Your Hands

Postcommunion Prayer

All stand or kneel as able.

Celebrant **Let us pray.**

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

The Blessing
Recessional Hymn

All stand as able.

Bulletin Insert

Will You Come and Follow Me

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Alleluia. Alleluia. Amen. Amen.

In case of an emergency need for Pastoral Care call:
Mtr. Radha Kaminski 352-727-8927
or Diane Wilson 231-846-1518 or Jerry Hoekwater 231-775-5580.

The Episcopal Diocese of Western Michigan

5347 Clyde Park Ave SW, Wyoming, MI 49509
(616) 319-2006 | www.edwm.org

**The Rt. Rev. Gladstone
(Skip) Adams**
Assisting Bishop
sadams@edwm.org

**The Rev. Canon Anne
Hallmark**
Canon Missioner for the
Northern Region
ahallmark@edwm.org

Central Michigan Episcopal Covenant

Member Churches:

St. Andrew's Episcopal Church

St. Mary's Episcopal Church

www.cmecovenant.org

The Rev. Radhajyoti Kaminski

Rector

rector.cmec@gmail.com

(352) 727-8927

Tara Lee

Covenant Administrator

Dawn Paulin, Treasurer

stmarycadtreas@gmail.com

Leadership Council

Nancy Foster

(Facilitator), 2024

Mark Lauzon, 2024

Isabel Kempton, 2023

Jim Pals, 2023

Jim Hunt, 2022

Anne Stanton, 2022

**St. Andrew's
Episcopal Church**

323 S. State St.
Big Rapids, MI 49307
standrewsbr@gmail.com
(231) 796-5473

www.standrewsbr.com

The Rev. Robert Garrels

Director of Music
boogiebob40@hotmail.com

Isabel Kempton

Senior Warden
isabelkempton@gmail.com

Betty Stolarek

Junior Warden
bettystolarek@gmail.com

Bob Stanton, Treasurer

robstant@netonecom.net

St. Andrew's Vestry

Coleen Dice, 2024
Betty Stolarek, 2024
Beth Hamelund, 2023
Chris Lisuzzo, 2023
Isabel Kempton, 2022
Dianne Lauzon, 2022

**St. Mary's
Episcopal Church**

815 Lincoln St.
Cadillac, MI 49601
stmaryscadillac@gmail.com
(231) 775-9641

www.stmaryscadillac.org

Diane Wilson

Senior Warden
dewilson8980@gmail.com

Jim Williams

Junior Warden
j.williamsmanton@att.net

Dawn Paulin, Treasurer
stmarycadtreas@gmail.com

St. Mary's Vestry

Diane Wilson, 2024
Ross Maxwell, 2024
Jim Williams, 2023
Linda Mochmar, 2023
Jim Hunt, 2022
Karen Peters, 2022