

Second Sunday of Easter April 16, 2023

WELCOME

to St. Mary's Episcopal Church

a member of the Central Michigan Episcopal Covenant

St. Andrew's Episcopal Church

Big Rapids, MI

Seeking every day to love God with our whole heart, mind, and soul, and to love our neighbors as ourselves.

St. Mary's Episcopal Church

Cadillac, MI

We strive to live out the Great Commandment: To love the Lord with all our heart, soul, and mind and to love our neighbors as ourselves.

If you have a faith or are seeking one, you are always welcome here.

If you are visiting or looking for a spiritual home,

we'd love to get to know you.

THE HOLY EUCHARIST: ENRICHING OUR WORSHIP

THE WORD OF GOD

BCP, p. 355

Processional Hymn

All stand as able.

A Wake, A Rise, Hymnal, #212

Opening Acclamation and Collect for Purity

Celebrant Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia.

The celebrant prays the collect for purity.

Song of Praise

Said in unison.

Enriching Our Worship, Canticle M

Blessed be the God and Father of our Lord Jesus Christ, by divine mercy we have a new birth into a living hope; Through the resurrection of Jesus Christ from the dead, we have an inheritance that is imperishable in heaven. The ransom that was paid to free us was not paid in silver or gold, But in the precious blood of Christ, the Lamb without spot or stain. God raised Jesus from the dead and gave him glory so that we might have faith and hope in God.

The Collect of the Day

Celebrant God be with you.

People And also with you

Celebrant Let us pray. *The celebrant prays the collect of the day.*

The Lessons All sit as able. Texts found in the bulletin insert.

First Reading Acts 2:14a, 22-32

After the reading: Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The Psalm Psalm 16

Second Reading 1 Peter 1:3-9

After the reading: Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Hymn Before the Gospel All stand as able. Thy Word, **Pew Folder**, p.107

The Holy Gospel John 20:19-31

Before the Gospel:

Celebrant Holy Gospel of our Savior Jesus Christ according to *Gospel*.

People Glory to you, Lord Christ.

After the Gospel:

Celebrant The Gospel of the Lord

People Praise to you, Lord Christ.

Hymn after the Gospel I Love you Lord, Pew Folder, p.44

Homily Mtr. Radha Kaminski

The Nicene Creed

Said in unison, all standing as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnated of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Praying the Scriptures

Intercessor

Brothers and sisters, peace be with you. Let us pray to our merciful Lord, saying "Our Lord and our God, have mercy on us."

Lord Jesus Christ, you have given your Church the gift of your Holy Spirit. May that same Spirit comfort and strengthen us as we proclaim your resurection to the world. We pray for Michael, our Presiding Bishop; Prince, our Bishop Provisional; Anne, our Canon Missioner; Radha, our Rector; our Central Michigan Episcopal Covenant. Holy Family, Blue Water - Gerry and Jacquie, Sr. Warden, St. Mark's,

Coldwater – Rick, Rector. We pray for all those in our diocese discerning calls to ministry, both lay and ordained. In particular, we pray for those in our dioceses preparing for the Sacred Order of Priests, including Joe, Barrett, Alex, Matt, and Anne Marie. We pray also for those in our dioceses preparing for the Sacred Order of Deacons, including: Abraham, John, Stephanie, Thon, Jennifer, Justin, Jessica, Julianne, Beckett, Rachel, John, Linda, Cathy, Dell, Theresa. We remember with gratitude the retired clergy of the diocese. *Silence* Our Lord and our God,

People Have mercy on us.

Intercessor God of wisdom, teach and counsel the leaders of the nation. May this world be filled with justice and peace. We pray for those in positions of authority in our country and in the world, especially Joe, our president; Gretchen our govenor; Carla, our mayor. *Silence*Our Lord and our God,

People Have mercy on us.

Intercessor God our provider, you have given us this pleasant earth as a goodly heritage. May we use its resources wisely and always according to your purpose. *Silence*Our Lord and our God,

People Have mercy on us.

Intercessor All-knowing God, raise up for this community people who will stand and voice your truth. May we be led by you on good paths of life. Silence

Our Lord and our God,

People Have mercy on us.

Intercessor

Merciful God, you are a strong refuge for those in trouble. Protect all those who suffer various trials. Reveal yourself to those who struggle to believe in you. Make all your people glad by the living hope that its found in you. We pray for those in the St. Mary's circle of prayer: Kyle, Madi, Lorie, Reggie, Linda, Anne & Steve, Cindy, Larry, Lisa, Lori, Delalia, Cindy, Don, Barb, Lonnie & Heather, Dorothea, Erin, Zack, Colleen, Eli, Fanny, Hannah & Elijah, Julie, Patty, Lee Jr., Candy, Norm. For St. Andrew's circle of prayer: Kyler, Marty & Rachel, Doug, Beth, Sarah, Paula, Sally, Julane, Jack, Sharon, Richard, Susan, Carlson Family, Jessica, Phyllis, Leigh, Steve; For those in the our family and friends in the armed forces and who are first responders: Richard, Corey, Matt, Teylor, Tony, Kim, Drew, Jon, Sabastian, Noah, Eli, Jess; And for all those we name at this time. *Silence*

People Have mercy on us.

Intercessor

God of Life, may the dying and the dead, especially Pam, rest in hope. Give us faith that you do not abandon anyone---even to the grave. And preserve us for the great inheritance you give us through the resurrection of your Son from the dead. *Silence*Our Lord and our God,

People Have mercy on us.

The celebrant adds a concluding collect.

The Confession of Sin Said in unison, kneeling as able.

Celebrant Let us confess our sins to God.

Silence may be kept.

All

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace All stand as able.

Celebrant The peace of Christ be always with you.

People And also with you. The people greet each other in the name of the Lord.

THE HOLY COMMUNION

The Offertory *The celebrant says the offertory sentence.*

Offertory Hymn

Peace is Flowing Like a River, Pew Folder, p.81

After all the gifts are brought to the altar, all say in unison:

All things come of thee, O Lord. And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer I, EOW

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus (Holy, Holy, Holy)

Pew Folder, P. 88

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary and Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

The Lord's Prayer

It is our tradition to gather in a circle to say the Lord's Prayer. You are welcome to either stand and join hands, or remain seated and we will encircle you.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then says:

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Invitation The celebrant says the invitation.

Everyone is welcome to receive communion. There is no one who is too old or too young, no one who has too many doubts or too few beliefs. This is the altar prepared by a loving God for all creation by the power of Jesus Christ. You, who are part of that creation, are welcome.

Please come forward down the center aisle to in front of the altar to receive communion or a blessing. If you need communion brought to you, let an usher know.

THE DISTRIBUTION OF THE BREAD – You can either,			
	Consume	Hold out your hands and then consume the bread after it is placed in your hand.	
	Gluten-Free	If you require a gluten-free wafer, please clasp your hands.	
	Blessing	If you prefer not to receive, cross your arms for a blessing.	

THE DISTRIBUTION OF THE WINE – You can either,			
12.	Drink	Grasp the base of the chalice and guide it to your lips to drink the wine.	
2	Intinct	Hold up the bread. The minister will take the bread, dip it for you, and hand it back to you.	
	Not Receive	Cross your arms. The minister will hold the chalice up, but you will not drink.	

Communion Hymn

Ruach, Pew Folder, p.86

Prayer after Communion

All stand or kneel as able.

Celebrant

Let us pray.

All

In gratitude, in deep gratitude for this moment, this meal, these people, we give ourselves to you. Take us out to live as changed people because we have shared this Living Bread and cannot remain the same. Ask much of us, expect much from us, enable much by us, encourage many through us. So, Lord, may we live to your glory, both as inhabitants of earth and citizens of the commonwealth of heaven. Amen.

The Celebration of Special Days and Announcements

The Blessing

All stand as able while the celebrant blesses the people.

Recessional Hymn

Breathe on me, Breath of God, Hymnal, #508

The Dismissal

Celebrant

Let us go forth in the name of Christ. Alleluia. Alleluia.

People

Thanks be to God.

Alleluia. Alleluia. Amen. Amen.

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