

# Twentieth Sunday after Pentecost October 15, 2023

#### WELCOME

to St. Mary's Episcopal Church

a member of the Central Michigan Episcopal Covenant

### St. Andrew's Episcopal Church

Big Rapids, MI
Seeking every day to love God
with our whole heart, mind, and soul, and
to love our neighbors as ourselves.

## St. Mary's Episcopal Church

Cadillac, MI

We strive to live out the Great Commandment: To love the Lord with all our heart, soul, and mind and to love our neighbors as ourselves.

If you have a faith or are seeking one, you are always welcome here.

If you are visiting or looking for a spiritual home,

we'd love to get to know you.

## THE HOLY EUCHARIST: RITE II

#### THE WORD OF GOD

BCP, p. 355

**Processional Hymn** All stand as able. O for a closer walk with God, **Hymnal**, #683

## **Opening Acclamation and Collect for Purity**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The celebrant prays the collect for purity.

**The Gloria** *Said in unison.* 

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

Celebrant The Lord be with you.

People And also with you

Celebrant Let us pray. *The celebrant prays the collect of the day.* 

**The Lessons** All sit as able. Texts found in the bulletin insert.

First Reading Exodus 32:1-14

*After the reading:* Reader The Word of the Lord.

People Thanks be to God.

The Psalm Psalm 106:1-6, 19-23

Second Reading Philippians 4:1-9

After the reading: Reader The Word of the Lord.

People Thanks be to God.

Gospel Hymn All stand as able. Thy Word, Pew Folder, p.107

The Holy Gospel Matthew 22:1-14

*Before the Gospel:* 

Celebrant Holy Gospel of Our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

*After the Gospel:* 

Celebrant The Gospel of the Lord

People Praise to you, Lord Christ.

Hymn after the Gospel

Homily Mtr. Radha Kaminski

I Love you Lord, Pew Folder, p.44

**The Nicene Creed** Said in unison, all standing as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

Praying the Scriptures

Intercessor

Rejoice in the Lord always; again I will say, Rejoice. Le us humbly approach our God, saying, "Remember us with favor, O Lord; **visit us with your saving help."** 

God our Savior, strengthen your Church to stand firm in your love. May we struggle not with one another, but instead struggle beside one another in the work of the gospel. We pray for Michael, our Presiding Bishop; Radha, our Rector; our Central Michigan Episcopal Covenant. Transfiguration, Indian River, St. Dunstan's, Davison - Sue, Priest-in-Charge, Holy Spirit, Belmont – Dan, Priest-in-Charge. We pray for all those in our diocese discerning calls to ministry, both lay and ordained. In particular, we pray for those in our dioceses preparing for the Sacred Order of Priests, including Barrett, Alex, Matt, and Anne Marie, Abraham, John, Stephanie, Thon, Jessica, Julianne, Rachel, Cathy, Kathryn, Kris, Johnathan, Theresa. We pray also for those in our

dioceses preparing for the Sacred Order of Deacons, including: Mary, Deb, Laura, Jennifer, Christi, Paige. We remember with gratitude the retired clergy of the diocese. *Silence*Remember us with favor, O Lord,

## People Visit us with your saving help.

Intercessor God our Savior, you make happy those who act with justice. May the leaders and people of the nations dedicate themselves to pure and honorable dealings. Let your justice reign on this earth. *Silence*Remember us with favor, O Lord,

## People Visit us with your saving help.

Intercessor God our Savior, you are good to us. You blessed us with a rich creation and a beautiful planet for our home. May we cherichs the gifts you have given us. *Silence*Remember us with favor, O Lord,

## People Visit us with your saving help.

Intercessor God our Savior, deliver our community from worry. Make us a people of prayer, a congregation who intercedes for our neighbors. *Silence* Remember us with favor, O Lord,

## People Visit us with your saving help.

Intercessor We pray for those in positions of authority in our country and in the world, especially Joe, our president; Gretchen our govenor; Carla, our mayor. *Silence*Remember us with favor, O Lord,

## People Visit us with your saving help.

Intercessor

God our Savior, you are always near. Assure the lonely; heal the sick; do mighty acts in the lives of the downcast. With thankful hearts, trusting in your mercy, we make our requests known to you. We pray for those in the St. Mary's circle of prayer: Madi, Larry, Erin, Dorothea, Lonnie & Heather, Mike & Connie, Sharon & Family, Ron & Judy, Virginia, Renee; For those in the St. Andrew's circle of prayer: Beth, Christi, Liz, Sharyn, Nan, Painter Family, Sally, Larry & Nancy, Kim, Jeffrey, Rodger & Judy; For our family and friends in the armed forces and who are first responders: Richard, Corey, Matt, Teylor, Tony, Kim, Drew, Jon, Sabastian, Noah, Eli, Jess; And for all those we name at this time. *Silence*Remember us with favor, O Lord,

People Visit us with your saving help.

Intercessor

God our Savior, your mercy edures forever. May those who have died, especially Carol, glory in your inheritance and feast at your heavenly banquet for all eternity. *Silence*Remember us with favor, O Lord,

People Visit us with your saving help.

The celebrant adds a concluding collect.

## **United Thank Offering Ingathering**

Leader We celebrate the abundance of God by giving out of our resources to the United Thank Offering. This act of generosity is an act of trust and a participation in the gift of the wider church, as we give toward the innovation and growth of the church we love. UTO also supports the church by nourishing us with prayer, and we gather today's harvest out of the soil we have nourished through the prayers that God's will would be done on this earth as it is in heaven. Today, as we take up our offering for UTO, may we be reminded that this is a way we participate in being the Body of Christ, that through this we participate in God's calling to be stewards of the

treasures of this world, and may we leave this place with hearts overflowing with gratitude for the riches of God lavished on this church and the broader Christian church that exists to worship God and care for God's people through ministry. You are invited to bring forward any offering for UTO and place it on the altar.

Celebrant Gracious God, source of all creation, all love, all true joy: accept, we pray, these outward signs of our profound and continuing thankfulness for all of life. Bless those who will benefit from these gifts through the outreach of the United Thank Offering; and keep each of us ever thankful for all the blessings of joy and challenge that come our way; through Him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior. **Amen.** 

**The Confession of Sin** Said in unison, kneeling as able.

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

**The Peace** All stand as able.

Celebrant The peace of the Lord be always with you.

**People** And also with you. The people greet each other in the name of the Lord.

#### THE HOLY COMMUNION

**The Offertory** The celebrant says the offertory sentence.

**Offertory Hymn** 

All that we have, Pew Folder, p.4

After all the gifts are brought to the altar, all say in unison:

All things come of thee, O Lord. And of thine own have we given thee.

### The Great Thanksgiving

Eucharistic Prayer A, BCP p. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response all sing:

### Sanctus (Holy, Holy, Holy)

Pew Folder, p.87

The people stand or kneel as able while the celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine. Then says:

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

The celebrant concludes with a prayer for the coming of God's reign. The people respond **AMEN**.

### The Lord's Prayer

It is our tradition to gather in a circle to say the Lord's Prayer. You are welcome to either stand and join hands, or remain seated and we will encircle you.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then says:

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

**The Invitation** The celebrant says the invitation.

Everyone is welcome to receive communion. There is no one who is too old or too young, no one who has too many doubts or too few beliefs. This is the altar prepared by a loving God for all creation by the power of Jesus Christ. You, who are part of that creation, are welcome.

Please come forward down the center aisle to in front of the altar to receive communion or a blessing. If you need communion brought to you, let an usher know.

THE DISTRIBUTION OF THE BREAD - You can either,			
RE	CONSUME	Hold out your hands and then eat the bread after it is placed in your hand.	
	GLUTEN-FREE	If you require a gluten-free wafer, please clasp your hands.	
	BLESSING	If you prefer not to receive, cross your arms for a blessing.	

THE DISTRIBUTION OF THE WINE - You can either,		
	DRINK	Hold the base of the chalice and guide it to your lips to drink the wine.
<b>1</b>	INTINCT	Hold up the bread. The minister will take the bread, dip it for you, and hand it back to you.
	NOT RECEIVE	Cross your arms. The minister will hold the chalice up, but you will not drink.

### **Communion Hymn**

Dona Nobis, Hymnal, #712

**Prayer after Communion** 

All stand or kneel as able.

Celebrant

Let us pray.

**A11** 

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Celebration of Special Days and Announcements

**The Blessing** All stand as able while the celebrant blesses the people.

Recessional Hymn Savior again to thy dear name we pray, Hymnal, #345

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Alleluia. Alleluia. Amen. Amen.

#### The Episcopal Diocese of Western Michigan

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#### **Central Michigan Episcopal Covenant**

www.cmecovenant.org

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#### **Covenant Council**

Eileen Patterson, 2026 Karen Peters, 2026 Dawn Paulin - *Treasurer*, 2025 Mary Frew, 2025 Mark Lauzon, 2024 Nancy Foster – *Facilitator*, 2024

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#### St. Andrew's Vestry

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#### St. Mary's Vestry

Jerry Hoekwater, 2026 Jim Pals, Junior Warden, 2025 Pat Foster, Senior Warden, 2025 Anita Hunt – Clerk, 2024 Ross Maxwell - 2024 Dawn Paulin – Treasurer

In case of an emergency need for pastoral care call: Mtr. Radha Kaminski 352-727-8927