

# Fifth Sunday after Epiphany February 4, 2024

#### **WELCOME**

to St. Mary's Episcopal Church

a member of the Central Michigan Episcopal Covenant

#### St. Andrew's Episcopal Church

Big Rapids, MI
Seeking every day to love God
with our whole heart, mind, and soul, and
to love our neighbors as ourselves.

#### St. Mary's Episcopal Church

Cadillac, MI

We strive to live out the Great Commandment: To love the Lord with all our heart, soul, and mind and to love our neighbors as ourselves.

If you have a faith or are seeking one, you are always welcome here.

If you are visiting or looking for a spiritual home,

we'd love to get to know you.

### THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

BCP, p. 355

**Processional Hymn** 

Immortal, Invisible God only wise, Hymnal, #423

#### **Opening Acclamation and Collect for Purity**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The celebrant prays the collect for purity.

**The Gloria** *Said in unison.* 

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### The Collect of the Day

Celebrant The Lord be with you.

People And also with you

Celebrant Let us pray. The celebrant prays the collect of the day.

**The Lessons** All sit as able. Texts found in the bulletin insert.

First Reading Isaiah 40:21-31

After the reading: Reader The Word of the Lord.

People Thanks be to God.

The Psalm Psalm 147:1-12, 21c

Second Reading 1 Corinthians 9:16-23

*After the reading:* Reader The Word of the Lord.

People Thanks be to God.

Gospel Hymn All stand as able. Thy Word, St. Mary's Songbook, p.107

The Holy Gospel Mark 1:29-39

*Before the Gospel:* 

Celebrant Holy Gospel of Our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

*After the Gospel:* 

Celebrant The Gospel of the Lord

People Praise to you, Lord Christ.

Hymn after the Gospel I Love you Lord, St. Mary's Songbook, p.44

Homily Mtr. Radha Kaminski

**The Nicene Creed** Said in unison, all standing as able.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People

Praying the Scriptures

Intercessor

Brothers and sisters, how pleasant it is to honor God with praise! Let us pray to the Lord, saying: "Great are you, O Lord; Hallelujah!"

O God, your Son Jesus came into the world to procalim you message. Give your Church, the body of Christ, that same passion to be all things to all people that we might show forth your salvation. We pray for Michael, our Presiding Bishop; Skip, our Assisting Bishop; Radha, our Rector; our Central Michigan Episcopal Covenant. Camp Chickagami/EYC & Plainsong Farms, for all staff, campers & volunteers, St. John's, Otter Lake - Ministry Team: Joanne.

We pray for all those in our diocese discerning calls to ministry, both lay and ordained. In particular, we pray for those in our dioceses preparing for the Sacred Order of Priests, including Barrett, Alex, Matt, Anne Marie, Abraham, John, Stephanie, Thon, Jessica, Julianne, Rachel, Cathy, Kathryn, Kris, Johnathan, Theresa. We pray also for those in our dioceses preparing for the Sacred Order of Deacons, including: Mary, Deb, Laura, Jennifer, Christi, Paige. We remember with gratitude the retired clergy of the diocese. *Silence* Great are you, O Lord;

# People Hallelujah!

Intercessor O God, you cast the wicked to the ground and lift up the lowly. Protect and defend those living under oppresive rulers and those living under the oppression of hunger, poverty and war *Silence*Great are you, O Lord;

# People Hallelujah!

Intercessor We pray for those in positions of authority in our country and in the world, especially Joe, our president; Gretchen our govenor; Carla, our mayor. *Silence* Great are you, O Lord;

# People Hallelujah!

Intercessor O God, you prepare rain for the earth and make grass to grow on the plains and hills. Provide food enough to support all the creatures that inhabit the earth. *Silence* Great are you, O Lord;

### People Hallelujah!

Intercessor O God, there is no limit to your wisdom; your understanding is unsearchable. Bless all teachers and students, Sustain our school system and universitites. Bless your people with knowledge.

Great are you, O Lord;

### People Hallelujah!

Intercessor

O God, you give power to the faint and strengthen the powerless. In the name of Jeuse, we ask that you heal those with diseases and set free those in bondage. Heal the brokenhearted and care for the wounded. We pray for those in the St. Mary's circle of prayer: Josh & Lindsey, Nancy & Pat, Sally, Madi, Larry, Ron & Barb, Shanna, Charlene, DeeDee, Anita & Jim, Teri, Larry, Ron, Shelly, JP, Zack; For those in the St. Andrew's circle of prayer: Nan, Elizabeth, Robert, Rob, Jessica, Krystal, Kevin, Kathy, Sharyn, Howie, Stacey & Sally, Judy; For our family and friends in the armed forces and who are first responders: Richard, Corey, Matt, Teylor, Tony, Kim, Drew, Jon, Sabastian, Noah, Eli, Jess, Owen, Wesley; And for all those we name at this time. *Silence* Great are you, O Lord;

### People Hallelujah!

Intercessor O God, you are everlasting, the creator of the ends of the earth. We entrust to your tireless care those who have died. *Silence* Great are you, O Lord;

### People Hallelujah!

The celebrant adds a concluding collect.

**The Confession of Sin** Said in unison, kneeling as able.

Celebrant

**A11** 

Let us confess our sins against God and our neighbor. Silence may be kept. Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through

our Lord Jesus Christ, strengthen you in all goodness, and by the power

of the Holy Spirit keep you in eternal life. Amen.

**The Peace** All stand as able.

Celebrant The peace of the Lord be always with you.

**People** And also with you. The people greet each other in the name of the Lord.

#### THE HOLY COMMUNION

**The Offertory** The celebrant says the offertory sentence.

**Offertory Hymn** 

On eagles wings, St. Mary's Songbook, p. 74

After all the gifts are brought to the altar, all say in unison:

All things come of thee, O Lord. And of thine own have we given thee.

### The Great Thanksgiving

Eucharistic Prayer C, BCP p. 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant God of all power, Ruler of the Universe,

you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus (Holy, Holy, Holy)

St. Mary's Songbook, p.87

The people stand or kneel as able while the celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine. Then says:

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Celebrant

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; of Sarah, Rebecca, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the Bread.

Celebrant

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People

AMEN.

### The Lord's Prayer

It is our tradition to gather in a circle to say the Lord's Prayer. You are welcome to either stand and join hands, or remain seated and we will encircle you.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then says:

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

**The Invitation** The celebrant says the invitation.

Everyone is welcome to receive communion. There is no one who is too old or too young, no one who has too many doubts or too few beliefs. This is the altar prepared by a loving God for all creation by the power of Jesus Christ. You, who are part of that creation, are welcome.

Please come forward down the center aisle to in front of the altar to receive communion or a blessing. If you need communion brought to you, let an usher know.

THE DISTRIBUTION OF THE BREAD - You can either,			
RE	CONSUME	Hold out your hands and then eat the bread after it is placed in your hand.	
	GLUTEN-FREE	If you require a gluten-free wafer, please clasp your hands.	
	BLESSING	If you prefer not to receive, cross your arms for a blessing.	

THE DISTRIBUTION OF THE WINE - You can either,		
Of the second	DRINK	Hold the base of the chalice and guide it to your lips to drink the wine.
<b>1</b>	INTINCT	Hold up the bread. The minister will take the bread, dip it for you, and hand it back to you.
	NOT RECEIVE	Cross your arms. The minister will hold the chalice up, but you will not drink.

**Prayer after Communion** 

All stand or kneel as able.

Celebrant

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Celebration of Special Days and Announcements

The Blessing

All stand as able while the celebrant blesses the people.

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** 

**Recessional Hymn** 

O for a thousand tongues to sing, Hymnal, #493

#### The Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Alleluia. Alleluia. Amen. Amen.

#### The Episcopal Diocese of Western Michigan

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