



# **Sunday of the Passion: Palm Sunday**

## **April 10, 2022**

**WELCOME**

to St. Mary's Episcopal Church

a member of the Central Michigan Episcopal Covenant

### **St. Andrew's Episcopal Church**

Big Rapids, MI

Seeking every day to love God  
with our whole heart, mind, and  
soul, and to love our neighbors  
as ourselves.

### **St. Mary's Episcopal Church**

Cadillac, MI

We strive to live out the Great  
Commandment: To love the  
Lord with all our heart, soul, and  
mind and to love our neighbors  
as ourselves.

If you have a faith or are seeking one, you are always welcome here.

If you are visiting or looking for a spiritual home,  
we'd love to get to know you.

**LITURGY OF THE PALMS &  
MORNING PRAYER, RITE I**

*All gather outside the front of the church before the service begins.*

**THE LITURGY OF THE PALMS**

**BCP 270**

Officiant      Blessed is the King who cometh in the name of the Lord.

**People      Peace in heaven and glory in the highest.**

Officiant      Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

**The Gospel**

**Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt,

they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

**Prayer over the Palms**

**BCP 271**

Officiant      The Lord be with you.

**People          And with thy spirit.**

Officiant      Let us give thanks to the Lord our God.

**People          It is right to give him thanks and praise.**

Officiant      It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who liveth and reigneth in glory with you and the Holy Spirit, now and for ever. *Amen.*

Officiant      Blessed is he who cometh in the name of the Lord.

**People          Hosanna in the highest.**

## The Procession

Officiant Let us go forth in peace.

People **In the name of Christ. Amen.**

*All process into the church, waving palms.*

Processional Hymn *All glory, laud, and honor, Hymnal 154*

## MORNING PRAYER

The Invitatory and Psalter

*All stand as able.*

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

All **The Lord is full of compassion and mercy:**

**O come, let us adore him.**

Venite *Said in unison*

**BCP 44**

The Psalm: Psalm 31:9-16

**BCP 622**

*After the Psalm*

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen.**

## The Lessons

### First Reading

Isaiah 50:4-9a

Reader A reading from the book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

**Canticle 2: The Song of Praise** *Said in unison*

**BCP 49**

### Second Reading

Philippians 2:5-11

Reader A reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being

found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader            The Word of the Lord.

People            **Thanks be to God.**

**Canticle 5: The Song of Simeon**    *Said in unison*            **BCP 51**

**Third Reading**

**Luke 22:14-23:56**

Reader            The Passion of our Lord Jesus Christ according to Luke.

*The customary responses after the reading are omitted.*

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But

see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled

in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough."

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to

us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him." Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned



## The Collect of the Day

Officiant      Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Prayers of the People

### *Praying the Scriptures*

Intercessor    Brothers and sisters, are we not wholly reliant on God's tender love and mercy? So let us cry out to our Lord, saying, "Look upon us in mercy; **and with compassion remember us.**"

Have mercy on your Church, O Lord, for the times we have denied you. We have not been humble as you are humble. We are too often quick to speak and slow to love.

We pray for Michael, our Presiding Bishop; Prince, our Bishop Provisional; Anne, our Canon Missioner; Radha, our Rector; our Central Michigan Episcopal Covenant; All non-parochial clergy and Lutheran pastors serving in our congregations, St. Dunstan's, Davidson – Sue, Priest-in-Charge, St. Timothy's, Richland – Joel, Rector. We pray for all those in our diocese

discerning calls to ministry, both lay and ordained. In particular, we pray for those in our dioceses preparing for the Sacred Order of Priests, including Alicia, Joe, Barrett, Alex, Derek, Matt, Dell, Joanna, Kurt, and Anne Marie. We pray also for those in our dioceses preparing for the Sacred Order of Deacons, including: Elizabeth, Joy, Trish, Mark, Jim, and Linda. We remember with gratitude the retired clergy of the diocese. *Silence*

Look upon us in mercy;

**People** **And with compassion remember us.**

Intercessor Have mercy on those who hold authority in the nation of the world, O Lord, especially those who are threatened by your message of love and mercy. Forgive us for our silence and complicity.

We pray for those in positions of authority in our country and in the world, especially Joe, our president; Gretchen our governor; Carla, our mayor. *Silence*

Look upon us in mercy;

**People** **And with compassion remember us.**

Intercessor Have mercy on those of us who are called to be stewards of your creation, O Lord. We have exploited and mistreated your masterpiece. Teach us to love what you have called good. *Silence*

Look upon us in mercy;

**People** **And with compassion remember us.**

Intercessor Have mercy on our enemies, O Lord, and on those who persecute us. Teach us the love of Jesus, who from the cross prayed, "Father, forgive them."

*Silence*

Look upon us in mercy;

**People And with compassion remember us.**

Intercessor Have mercy on all who are sick and suffering, O Lord. Strengthen the afflicted. Comfort and care for those wasted with grief. Make your face to shine upon your servants.

We pray for those in the St. Mary's circle of prayer:  
Mike, Ben and Shea, Heather & Lonnie & Family,

Lorie, Deliah, Todd, Val, Renee, Glenna, Eli;

For those in the St. Andrew's circle of prayer:

Sharyn, Bob & Beth, Connie, Sowerby Family, Lori,  
Sarah & Jane, Laura, Bill & Family, Rene, Edna.

For our family and friends in the armed forces and  
who are first responders: Richard, Corey, Matt,

Taylor, Tony, Kim, Drew, Jon, Sabastian, Eli;

And for all those we name at this time. *Silence*

Look upon us in mercy;

**People And with compassion remember us.**

Intercessor Merciful Lord, you became obedient to death, even death upon a cross. Even as you have shared our mortality, mercifully grant us to share in your resurrection. *Silence*

Look upon us in mercy;

**People And with compassion remember us.**

Officiant All these things we have spoken, and those which we name in the silence of our hearts, we pray in the name of Jesus Christ our Lord who with you and the Holy Spirit are one God, forever and ever.  
**Amen.**

**The General Thanksgiving**

**BCP 58**

**The Celebration of Special Days and Announcements**

For a Birthday

Pew Card

For an Anniversary

BCP 431, first prayer

Travelers

BCP 831, #53

**Closing Hymn**

*Into your hands we commend our spirit O Lord*

**Pew Folder 56**

**Dismissal and Concluding Sentence**

**BCP 59**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

Officiant Let us bless the Lord

**People Thanks be to God.**





# HOLY WEEK & EASTER

2022

*with the Central Michigan Episcopal Covenant*

- |                      |  |
|----------------------|--|
| April 10<br>10:00 am | <b>Palm Sunday Services</b><br>St. Mary's - Palm Procession & Morning Prayer<br>St. Andrew's - Palm Procession & Holy Eucharist                |
| April 14<br>6:00 pm  | <b>Maundy Thursday Services</b><br>St. Mary's - Order of Worship for the Evening<br>& Agape Meal<br>St. Andrew's - Holy Eucharist & Agape Meal |
| April 15<br>noon     | <b>Good Friday Service</b><br>St. Andrew's   |
| April 15<br>6:00 pm  | <b>Good Friday Service</b><br>St. Mary's   |
| April 16<br>Anytime  | <b>Holy Saturday Service</b><br>Watch online on the church Facebook pages  |
| April 17<br>8:00 am  | <b>Easter Vigil</b><br>St. Mary's  |
| April 17<br>11:00 am | <b>Easter Sunday Service</b><br>St. Andrew's   |

St. Mary's Episcopal Church, 815 Lincoln St, Cadillac, MI  
St. Andrew's Episcopal Church, 323 S State St, Big Rapids, MI

Find more details at [www.cmecovenant.org](http://www.cmecovenant.org).



## The Episcopal Diocese of Western Michigan

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### The Rev. Canon Anne Hallmark

Canon Missioner, Northern Region

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## Central Michigan Episcopal Covenant

[www.cmecovenant.org](http://www.cmecovenant.org)

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**Kaminski**, Rector

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### Leadership Council

Dawn Paulin - *Treasurer*, 2025

Nancy Foster – *Facilitator*, 2024

Mark Lauzon, 2024

Isabel Kempton, 2023

Jim Pals, 2023

Tara Lee, Covenant Administrator

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### St. Andrew's Vestry

Mark Lauzon, 2025

Diane Wesp, 2025

Coleen Dice – *Junior Warden*, 2024

Betty Stolarek, 2024

Beth Hamelund – *Senior Warden*, 2023

Chris Lisuzzo, 2023

Bob Stanton – *Treasurer*

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### St. Mary's Vestry

Jim Pals, 2025

Pat Foster, 2025

Anita Hunt, 2024

Ross Maxwell – *Senior Warden*, 2024

Jim Williams – *Junior Warden*, 2023

Linda Mochmar, 2023

Dawn Paulin – *Treasurer*

In case of an emergency need for pastoral care call: Mtr. Radha Kaminski 352-727-8927