



The Fifth Sunday after Pentecost

June 27, 2021

WELCOME

to St. Mary's Episcopal Church

a member of the Central Michigan Episcopal Covenant

St. Andrew's Episcopal Church

Big Rapids, MI

Seeking every day to love God
with our whole heart, mind, and soul,
and to love our neighbors as
ourselves.

St. Mary's Episcopal Church

Cadillac, MI

We strive to live out the Great
Commandment: To love the Lord
with all our heart, soul, and mind and
to love our neighbors as ourselves.

If you have a faith or are seeking one, you are always welcome here.

If you are visiting or looking for a spiritual home,
we'd love to get to know you.

MORNING PRAYER, RITE II

Opening Sentence

Officiant Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalm 19:14*

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

All kneel as able. Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

All stand as able.

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Venite

Psalm 95:1-7

All **Worship the Lord in the beauty of holiness:
Come let us adore him.**

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture

and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Worship the Lord in the beauty of holiness:

Come let us adore him.

Psalm 130

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever.

Amen.

First Reading**2 Samuel 1:1, 17-27**

Reader A reading from the first book of Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader The word of the Lord.

People Thanks be to God.

First Canticle A Song of Creation, Part I: The Cosmic Order

Glorify the Lord, all you works of the Lord, *
praise him and highly exalt him for ever.

In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, you angels and all powers of the Lord, *
O heavens and all waters above the heavens.

Sun and moon and stars of the sky, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, every shower of rain and fall of dew, *
all winds and fire and heat.

Winter and Summer, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O chill and cold, *
drops of dew and flakes of snow.

Frost and cold, ice and sleet, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O nights and days, *
O shining light and enfolding dark.

Storm clouds and thunderbolts, glorify the Lord, *
praise him and highly exalt him for ever.

Let us glorify the Lord: Father, Son, and Holy Spirit; *
praise him and highly exalt him for ever.

In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

Second Reading

2 Corinthians 8:7-15

Reader A reading from the second letter of Paul to the
 Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader The word of the Lord.

People Thanks be to God.

Second Canticle

A Song of Creation, Part II: The Earth and its Creatures

Glorify the Lord, all you works of the Lord, *
praise him and highly exalt him for ever.

In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

Let the earth glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O mountains and hills,
and all that grows upon the earth, *
praise him and highly exalt him for ever.

Glorify the Lord, O springs of water, seas, and streams, *
O whales and all that move in the waters.

All birds of the air, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O beasts of the wild, *
and all you flocks and herds.

O men and women everywhere, glorify the Lord, *
praise him and highly exalt him for ever.

Let us glorify the Lord: Father, Son, and Holy Spirit; *
praise him and highly exalt him for ever.

In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

Reader A reading from the Gospel of Mark.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well."

Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the

synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Reader **The word of the Lord.**

People **Thanks be to God.**

Third Canticle

A Song of Creation, Part III: The People of God

Glorify the Lord, all you works of the Lord, *
praise him and highly exalt him for ever.

In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

Let the people of God glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O priests and servants of the Lord, *
praise him and highly exalt him for ever.

**Glorify the Lord, O spirits and souls of the righteous, *
praise him and highly exalt him for ever.**

**You that are holy and humble of heart, glorify the Lord, *
praise him and highly exalt him for ever.**

**Let us glorify the Lord: Father, Son, and Holy Spirit; *
praise him and highly exalt him for ever.**

**In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.**

Reflection *The reflection may be a time of silence, a homily,
or reading of a devotional text, story, or poem.*

The Apostles' Creed *Said by all, standing as able.*

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

**the holy catholic Church, the communion of saints,
the forgiveness of sins the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

The people stand or kneel as able.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Suffrages A

Officiant Show us your mercy, O Lord;

People **And grant us your salvation.**

Officiant Clothe your ministers with righteousness;

People **Let your people sing with joy.**

Officiant Give peace, O Lord, in all the world;

People **For only in you can we live in safety.**

Officiant Lord, keep this nation under your care;

People **And guide us in the way of justice and truth.**

Officiant Let your way be known upon earth;

People **Your saving health among all nations.**

Officiant Let not the needy, O Lord, be forgotten;

People Nor the hope of the poor be taken away.

Officiant Create in us clean hearts, O God;

People And sustain us with your Holy Spirit.

The Collect of the Day

Officiant Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The Prayers of the People

Praying the Scriptures

Intercessor Brothers and sisters, we walk by faith, not by sight. Trusting that God hears our prayers, let us cry to the Lord, saying, "We call upon your Name, O Lord! **Answer us when we call.**"

We call to you, O Lord: hear our prayers for the Church. Keep us steadfast in faith and love, that we may proclaim your truth with boldness and minister your justice with compassion.

We pray for Michael, our Presiding Bishop; Skip, our Assisting Bishop; the Standing Committees of Eastern and Western Michigan; Anne, our Canon Missioner; Radha, our Rector; our Central Michigan Episcopal Covenant;

St. John's, Otter Lake - Ministry Team of Joanne St. Pierre, and Harold Schneider
Sudanese Grace, Grand Rapids – Zachariah Char, Rector

We pray for all those in our diocese discerning calls to ministry, both lay and ordained. In particular, we pray for those in our dioceses preparing for the Sacred Order of Priests, including Alicia, Joe, Natalie, Alex, Derek, Catherine, Rebecca, Matt, Dell, Joanna, Kurt, and Anne Marie. We pray also for those in our dioceses preparing for the Sacred Order of Deacons, including: Joy, Trish, Mark, Jim, Michelle, and Linda. We remember with gratitude the retired clergy of the diocese.

Silence

Intercessor We call upon your Name, O Lord!

People Answer us when we call.

Intercessor We call to you, O Lord: hear our prayers for the world. For love, your Son Jesus died for all. We pray that all the people of the world come to know that love. We pray for all the leaders of the world, for Joe, our president; Gretchen our governor; Carla, our mayor.

Silence

Intercessor We call upon your Name, O Lord!

People Answer us when we call.

Intercessor We call to you, O Lord: hear our prayers for all creation. Bless seeds to produce. Bless fields to yield their crop. Bless those who plant and those who gather. May all be blessed by the harvest.
Silence

Intercessor We call upon your Name, O Lord!
People Answer us when we call.

Intercessor We call to you, O Lord: hear our prayers for all artists, poets, dancers and musicians. Remember their offerings of beauty and inspiration and prosper their plans. We thank you for the blessed gift of creativity.
You are invited to add your thanksgivings.
Silence

Intercessor We call upon your Name, O Lord!
People Answer us when we call.

Intercessor We call to you, O Lord: hear our prayers for those in need. Answer them in their day of trouble. Send them help and strengthen them to stand.

We pray for those in the St. Mary's circle of prayer: Linda, Todd, Marv, Jeanette, Tony, Donna, Eli, Zach, Lori, Bill, Delilah, Jen, Dawn, Paisley, Anita T., Jim T., Diana, Carol, Dana, Reggie, Mike, Chris, Elna, Venita, Christine, Norma, Dennis, JayaRadhe (Jai-Rod-ey), Dale, Jim, Barbara, Hannah;

And for those in the St. Andrew's circle of prayer:
Doug, Kevin, and Kim; Bill; Marga; Doug, Jodi;
Chris; Mary; Wesley; Brook; Michael; Krystal,
Mekail, and Karleigh; Melissa, Justin, and
Matthew; Eileen; Sharon; Sharyn; Jim; Tina; Kevin;
Mark and Kim; Alex and Carolyn; Jan; Matt;
Sherry; Helen; Bleu; Julia and family; Mary and
family; Julie and family; Howie; Whyne and
Dana; Kristopher; the Beattie family; Kevin; Jim
and Mary; Chuck; Judy; Lilah, Aishah, Yusuf, and
family; Phil and Ann; Troy; Maurissa; Carol; Suzy;
Beth; Jerry; Jack; Julane; Nancy; Kason; Scott; Jens;
Rivka; Marlene; Tammy; Derrek and Ruth; Betty;

And for our family and friends in the armed forces:
Richard, Corey, Matt, Teylor, Tony, Kim, Drew
And for all those we name at this time.

Silence

Intercessor We call upon your Name, O Lord!

People Answer us when we call.

Intercessor We call to you, O Lord: hear the prayers for the
dying and the dead. Raise those who have died in
the body to newness of life. Grant them a home
with you forever.

Silence

Intercessor We call upon your Name, O Lord!

People Answer us when we call.

Officiant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The General Thanksgiving

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Dismissal and Concluding Sentence

Officiant Let us bless the Lord

People Thanks be to God.

Alleluia. Alleluia. Amen. Amen.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

Announcements

Shift to Phase 3 on July 1 - The dioceses of Michigan will shift to phase 3 of the plan for re-entry on July 1. Phase 3 eases restrictions on masks, distancing, and the service of food. Under phase 3, communion must still be offered in one kind only, using bread or wafers. Your vestries are examining the changes of phase 3 and discerning the best way to implement them at both of our parishes. Look for more details in the Ark, on the parish websites, and in the announcements over the next few weeks.

Prayer Circle Update - Beginning on July 4, we will update the way we manage the prayer circles at both parishes. On that day, we will remove all but the most recent additions to the prayer lists. A prayer list sign up sheet will be placed in the narthex at both parishes. Whenever you have a person who you would like to add to the prayer list, please either write their name down on that sheet, or send the name to Tara in the church office. You can email her at either church email address. All names will stay on the list for 3 months and then be removed. If your person still needs prayers after that, you are welcome to write their name back on the list. If you have any questions, please contact Mtr. Radha.

Pew Folders - Theresa Williams and Mtr. Radha are beginning to work on updating our pew folders of hymns and songs. Over the next few weeks, please think of your favorite songs or hymns - the ones you want to make sure we include! On July 4, Theresa and Mtr. Radha will be starting to ask you for the names of those hymns and songs.

If you have an announcement you would like printed in the bulletin, please email it to standrewsbr@gmail.com

CHURCH SCHEDULE: JUNE 28-JULY 4		
Monday	Noon-2:00 pm 8:00 pm	St. Mary's DME Open AA Meeting at St. Mary's
Tuesday		
Wednesday	Noon-1:00 pm	AA Meeting at St. Andrew's
Thursday	Noon-2:00 pm 7:00 pm	St. Mary's DME Open AA Meeting at St. Mary's
Friday		
Saturday		
Sunday	10:15 am 10:15 am	St. Mary's: Holy Eucharist St. Andrew's: Morning Prayer

LITURGICAL MINISTRIES SCHEDULE		
Service	Today	Next Sunday: July 4
Officiant	Jim Pals	Mtr. Radha Kaminski
Reader	Mike Paulin	Ross Maxwell
Intercessor	Diane Wilson	Jim Pals
Music		Rachel Whiteman & Theresa Williams

DME PANTRY VOLUNTEER SCHEDULE	
June 28	George Dodd & Mary Pals
July 1	2 people needed
July 5	Closed
July 8	Fosters

LECTIONARY NEXT WEEK

The Sixth Sunday after Pentecost

Hebrew Scripture: 2 Samuel 5:1-5, 9-10

Psalm: Psalm 48

New Testament: 2 Corinthians 12:2-10

Gospel: Mark 6:1-13

St. Mary's Monthly Worship Format

Our services take place at 10:15 am each Sunday.

1st and 3rd Sunday – Holy Eucharist

2nd and 4th Sunday – Morning Prayer

5th Sunday – Alternates Morning Prayer and Holy Eucharist

In case of an emergency need for pastoral care call:

Mtr. Radha Kaminski 352-727-8927.

or Diane Wilson 231-846-1518 or Jerry Hoekwater 231-775-5580.

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2024

Mark Lauzon, 2024

Isabel Kempton, 2023

Jim Pals, 2023

Jim Hunt, 2022

Anne Stanton, 2022

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St. Andrew's Vestry

Coleen Dice, 2024

Betty Stolarek, 2024

Beth Hamelund, 2023

Chris Lisuzzo, 2023

Isabel Kempton, 2022

Dianne Lauzon, 2022

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St. Mary's Vestry

Diane Wilson, 2024

Ross Maxwell, 2024

Jim Williams, 2023

Linda Mochmar, 2023

Jim Hunt, 2022

Karen Peters, 2022

